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LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

91M1-404861

CITY OF CHICAGO A MUNICIPAL CORPORATION PLAINTIFF

NO.

VS

MIKE GRANDA (A)

ET AL

Defendant (s)

\* \* \* RETER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \*

l, the undersigned, do hereby certify that the ahove entitled cause was filed in the above court on the the day of

and is now pending in said court and that the property affected by said cause is located at the following address:

7553 7553 S UNION AV

and described as follows:

\* \* \* REFER TO ATTACHED ADDE NUM \* \* \* \*

KELLY R. WELSH CORPORATION COUNSEL CITY OF CHICAGO

ASSISTANT CORPORATION COUNSEL 180 N. LaSalle St. Suite 3100 Chicago, Illinios 60601

Deposit in box no.

Recorders Office

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## UNOFFICIAL COPY

Property Opin Coop Collins Clerk's Office

**UNOFFICIAL COPY** 

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 7553 7553 S UNION AV

MIKE GRANDA (A)
2047 S SEELEY

CHGO

IL 60608

EDDISON C SARDON JR (0) 7553 S UN /UN CHGO IL 60620

MOUNTAIN STATES MTGE CENTER INC.(M) 208 S LA SALLE SERVE: C.T. CORP SYSTEM CHGO

JAMES WALKER (X)
7553 S UNION
CHGO IL 60620

PEOPLES GAS LIGHT & COKE CO.
122 S MICHIGAN CHGO IL 60602

Oct County Clerk's Offic Carried

## MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \*

FRONT

RE: 7553 7553 S UNION AV PI# 20-28-302-013

FRONT

THE N 26 FEET AND 7 7/8TH'S INCHES OF LOT 16 IN BLOCK 15 IN STORKE'S SUBDIVISION OF AUBURN, BEING A RESUBDIVISION OF LOTS 1 TO 16 IN THE W 1/2 OF THE SW 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST THE 3RD PRIMARY CLOSES OFFICE STATES OFFICE STATES OF COLUMN CLOSES OF COL OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LANDS IN BLOCKS 15 AND 16, EXCEPT LOT 10 IN BLOCK 3, LOTS 3 AND 4 IN BLOCK 7, LOTS 4 AND 5 AND THE N 1/2 OF LOT 5 IN BLOCK 10 AND LOT 12 IN BLOCK 12), ALL IN COOK COUNTY, ILLINOIS.

LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS