



GEORGE E. COLE  
LEGAL FORMS

**UNOFFICIAL COPY**

FORM NO. 135  
February 1, 1985

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Old Kent Bank - Chicago f/k/a UnibancTrust Company

of the County of Cook and State of Illinois Partial  
\*\*Mortgage, Security Agreement and Assignment of Leases and Rents  
the indebtedness secured by the \*\* hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Harris Bank Hinsdale, N.A. as Trustee  
(NAME AND ADDRESS)  
of a Trust Agreement dated November 12, 1987 and known as Trust L-1757

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
\*\*Mortgage, Security Agreement and Assignment of Leases and Rents  
they may have acquired in, through or by a certain \*\* , bearing date the 10th day of  
March, 1989, and recorded in the Recorder's Office of Cook County, in the State of  
Illinois, in book \*\*\* of records, on page \*\*\*, as document No. 89116535, to the premises  
therein described as follows, situated in the County of Cook, State of  
Illinois, to wit:

UNIT NUMBER 56 IN ARLINGTON HEIGHTS ENCLAVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE ENCLAVE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17 AND PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89521586 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLERK

1991 NOV 25 11 10:04

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): \_\_\_\_\_

Address(es) of premises: Unit 56, 2016 Stanton Court North, Arlington Heights, Illinois

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 22nd day of October, 1991.

Frances Hansel (SEAL)  
Frances Hansel, Assistant Vice President

James West (SEAL)  
James West, Real Estate Officer

Yvette Palmer  
Old Kent Bank - Chicago, 233 S. Wacker Dr., Chicago, Il. 60606

This instrument was prepared by \_\_\_\_\_  
(NAME AND ADDRESS)

7327350 L#44152 ARW KWAC

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UNOFFICIAL COPY

RELEASE DEED  
By Corporation

Old Kent Bank - Chicago f/k/a

UnibancTrust Company

TO

Harris Bank Hinsdale, N.A. as Trustee of

Trust Agreement dated November 12, 1987

and known as Trust J-1757

ADDRESS OF PROPERTY:

Unit 56, 2016 Stanton Court North

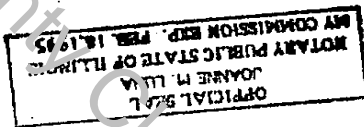
Arlington Heights, Illinois

Form 333 - TH

MAIL TO:  
Town and Country Homes  
1603 16th Street  
Oak Brook, Illinois 60521

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires 2/18/95

NOTARY PUBLIC

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Frances Hansel, A.V. President of Old Kent Bank - Chicago, personally known to me to be the Real Estate Officer of said corporation, and James West, a n Illinois corporation, and personally known to me to be the Real Estate Officer of said corporation, and several other persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such A.V. President and Real Estate Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and seal this 20th day of October 1991

60261916

STATE OF Illinois }  
COUNTY OF Cook }  
SS.