732334 OF Thisbleton in west

MAIL TO:
MR. & MRS. BERRY OF AJARDO C AL GOPY ! A
CHICAGO, IL 60614

BOX 333 - TH

Loan No. 220487-8

FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)

91617216

KNOW ALL MEN BY THESE PRESENTS, that

TALMAN HOME MORTGAGE CORPORATION

a corporation existing under the laws of the State of Illinois, having an office at 4242 North Harlem Avenue, Norridge, Illinois 60634, for and in consideration of the payment of the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ROBERT A. FAJARDO and BARBARA FOURCHER FAJARDO, his wife.

all the right, title, interest, claim or demand whatsoever it may here acquired in, through or by a certain Mortgage or Deed of Trust recorded/registered in the Recorder's/Registrar's office of COOK County, State of ILLINOIS, as Document No. 25036490 to the premises therein described to-wit: ASSIGNMENT OF MORTGAGE DATED MAY 1, 1986 - RECORDED AS DOCUMENT NO. 86415858 - 86415883 - 87086534 - 87086578.

LOT 34 IN BLCCK 3 IN CUSHMAN'S RESUBDIVISION OF THE NORTH 12 OF BLOCK 4 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

2111 NOR H BISSELL - CHICAGO, IL 60614 14322 80250000

Permanent Index Number:

IN WITNESS WHEREOF,

7.'LMAN HOME MORTGAGE CORPORATION has caused this instrument to be executed by KATHLEEN A. BURTON its Lor n Servicing Officers and its Corporate Seal affixed, this 14TH day of NOVEMBER, 1991.

TALMAN HOME MORTGAGE CORPORATION

CORPORATE
SEAL
ILLINOIS
ILLINOIS
ILLINOIS

Anest Tanule ASST VICE PRESIDENT

By: Buller J. C.

Loan Servicing Officer

STATE OF ILLINOIS

SS

COUNTY OF ___COOK___

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Scal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and columnary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notatial seal this 14TH day of NOVEMBER

THIS INSTRUMENT WAS PREPARED BY

G. BONURA

TALMAN HOME MORTGAGE CORPORATION

NAME AND ADDRESS IL 60634

Commission Expiration Date:

Notery Public

"OFFICIAL SEAL"

CAROL D. MILLER, Notary Public

Gook County, State of IIIAnia My Commission Expires 8/30/92

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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