

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$15.50  
1:2222 TRAN 2585 11/25/91 12:27:00  
2785 13 1-91-618809  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

WESTERN SAVINGS AND LOAN ASSOCIATION

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Assign. of Rents & Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Salvatore Quattrocchi and Maria Quattrocchi, his wife (NAME AND ADDRESS) 4337 N. Sawyer Avenue Chicago, Illinois 60618

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assign. of Rents & Mortgage bearing date the 20th day of June

19 75, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 23125719 & \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 23125218, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

THE SOUTH EIGHTEEN AND SEVENTY-FIVE ONE HUNDRETHS (18.75) FEET OF LOT THIRTY-NINE (39) AND THE NORTH TWELVE AND FIFTY ONE-HUNDRETHS (12.50) FEET OF LOT THIRTY-EIGHT (38) IN BLOCK ONE (1) IN ROSWELL BARBER'S ADDITION TO IRVING PARK, A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. 13-14-407-005

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said WESTERN SAVINGS AND LOAN ASSOCIATION

has caused these presents to be signed by its Asst. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 2nd day of November, 19 91.

WESTERN SAVINGS AND LOAN ASSOCIATION

By: Paul G. Cole Asst. Vice President  
Attest: Deborah M. ... Assistant Secretary

This instrument was prepared by Christine Grevas, 950 Milwaukee Ave., Glenview IL 60025 (NAME AND ADDRESS)

91618809

1302

UNOFFICIAL COPY

RELEASE DEED

By Corporation

WESTERN SAVINGS AND LOAN ASSOCIATION

950 Milwaukee Ave., Glenview, IL 60025

TO

Salvatore Quattrocchi and

Maria Quattrocchi

ADDRESS OF PROPERTY:

4337 N. Sawyer Avenue

Chicago, Illinois 60618

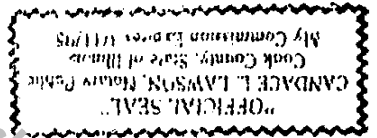
1-L-4160-11



MAIL TO:

WESTERN SAVINGS AND LOAN ASSOCIATION  
950 MILWAUKEE AVENUE  
GLENVIEW, ILLINOIS 60025

Property of Cook County Clerk's Office



60881916

I, \_\_\_\_\_ the undersigned  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ a notary public  
personally known to me to be the Asst. Vice President of the Western Savings and Loan  
Association, an Illinois \_\_\_\_\_ & corporation, and \_\_\_\_\_ of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and Notarial seal this 2nd day of November 19 9 \_\_\_\_\_  
Candace E. Lawson  
NOTARY PUBLIC

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ }  
SS. \_\_\_\_\_