SK7/895

COOK

## WOFFICIAL COPY 0 8

SOPHIA FERRARA 5702 WEST BELMONT AVENUE CHICAGO, ILLINOIS 60634

91619008

AND WHEN RECORDED MAIL TO

HOME FINANCIAL GROUP

5702 WEST BELMONT AVENUE CHICAGO

ILLINOIS 60634

and recorded in Book/Volume No.

DEPT-01 RECORDING \$13.0 T+4444 TRAN 7246 11/25/91 13:48:00 +8856 # ロ ※―タエーるエタロロ8 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE ......

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST AMERICAN MORTGAGE CORPORATION 4604 DUNDAS DRIVE, GREENSBORO, NORTH CAROLINA all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 26, 1991 RYSZARD DZIAMSKI AND LUCYNA DZIAMSKI, HUSBAND AND WIFE

to HOME FINANCIAL GROUP a corporation organized under the laws of and whose principal place of business: 5702 WEST BELMONT AVENUE CHICAGO, ILLINOIS 60634

as Document No. 91-599044 .oaga(s) County Records, State of ILLINOIS

described hereinafter as follows: LOT 81 IN FOREST RIVER, A SUBDIVISION OF THE NORTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 8, 1934 AS DOCUMENT NUMBER 11497609, IN COOK COUNTY, ILLINOIS.

03 36.201-000

91619008

11-14-91

Clorts Commonly known as: 118 ANITA AVENUE, MOUNT PROSPECT, ILLINOIS 60056

TOGETHER with the note or notes therein described or referred to, the money due and to be one due thereon with Interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF

Sext. 2-6, 1991 .. bafore me, the

undersigned, a Notary Public in and for said County and State, personally appeared J.SIGNORELLI, M. SALACO known to me to be the PRESTDEMP-VTCE PRESTDEMP and J. PIATEK, AND S. FERRARA known to me to be WITNESS

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and dead of said corporation.

Notary Public 1

County,

HOME FINANCIAL GROUP

BY: JOHN SIGNORELLI ITS: PRESIDENT

Ell. BY: MARC SALACO

ITS: VICE-PRESIDENT

WITNESS: JOANNA M. PIATEK

com

Exhandred SOPHIA FERRARA

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL ANDY UERAKARIS NOTARY PUBLIC STATE OF ILLINOIS THY COMMISSION EXP. JUNE 17,1004

DPS 171

My Commission Expires 6

## UNOFFICIAL COPY

and the second second

Progressivor Cook County Clerk's Office

MIN PRAZE