RELEASE OF MORTGAGE

91819171

Loan No. 1-42632-32 rmo

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago formerly known as Cragin Federal Say Ings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PATRICIA J. ELLIS, DIVORCED AND NOT SINCE REMARRIED.

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Docament No. 87584043 to the premises therein described to-wit:

PARCEL 1:

132183 WI T

Unit Number 100 as delineated on survey of the following described parcel of real estate (hereinafter referred to as parcel):

That part of the North West Quarter of the North West Quarter of Section 11, Township 37 North, Range 12 East of the Third Principal Meridian, described as follows: Beginning at a point of intersection of the South line of the North 20 rods of the said North West Quarter with the West line of the East 1 acre of the North 10 acres of said North West Quarter of the North West Quarter thence East along the South line of the North 20 rods of the North West Quarter of said Section 11, 20.0 feet thence South along a line that is parallel with the East line of the North West Quarter of the North West Quarter of said Section 11 60.0 est thence East perpendicular to the last described line 30.0 feet thence Southeasterly 14.04 feet more or less to a line drawn at right angles to the East line of the North West Quarter of the North West Quarter of said Section 11 from a point 432.65 feet South of the North line of said Section 11, thence East along said right angle line 75.0 feet to the 17st line of said North West Quarter of the North West Quarter of Section 11 thence South along the East line of said North West Quarter of the North West Quarter a distance of 150.85 feet to a point 253.50 feet South of the

South line of the North 20 rods of said North West Quarter of the North West Quarter thence North Westerly to a point on the South line of the North 20 rods of said North thence North Westerly to a point on the Soute line of the North 20 rods of said North West Quarter that is 396.0 feet West of the East line of said North West Quarter of the North West Quarter thence East along the said South line of the North 20 rods a distance of 263.83 feet to the point of beginning in Cook County, Illinois, which survey is attached as Exhibit 'A' to Declaration made by Chicago City Bank and Trust Company as Trustee under Trust Number 7164 recorded in the Office of the Lecorder of Cook County, Illinois as Document 20771004 together with an undivided 3.2751 recent interest in said parcel diexcepting from said parcel all the property and space comprising all the units as defined and set forth in said Declaration and Survey), in Cook County, Illinois.

PARCEL 2:

PARCEL 2:

Easement for the benefit of Parcel 1 as created by Declaration & Condominium Ownership easements restraints and covenants made by La Salle National Bank, a national banking association as Trustee under Trust Agreement dated January 2, 1968 and known as Trust Number 37632 dated January 2, 1968 and recorded March 1, 1368 as Document Number 20418660 for ingress and egress and driveway over the East 15 feet of the West 35 feet of the North 276.85 feet and following described premises and also over the West 15 feet of South 60 feet of the North 336.85 feet of said following described premises,

That part of the North West Quarter of Section 11, Township 37 North, Range 12, East of the Third Principal Meridian, described as follows: Beginning at a point in the West line of the East 1 acre of the North 10 acres of the

North West Quarter of the North West Quarter of said Section 11 53.15 feet South of the North line of said Section 11 thence South 276.89 feet to the South line of the North 20 rods of the North West Quarter of said Section 11, thence East along the South line of the North 20 rods of the North West Quarter of said Section 11 20.0 feet thence South along a line that is parallel with the East line of the North West Quarter of the North West Quarter of said Section 11 60.0 feet thence East perpendicular to the last described line 30.0 feet thence South Easterly 44.04 feet more or less to a line drawn at right angles to the East line of the North West Quarter of the North West Quarter of said Section 11 from a point 432.65 feet South of the North line of said Section 11, thence

along said right angle line 75.0 feet to the east line of said North West Quarter of Section 11, thence North along the East line of said North West Quarter of the North West Quarter 102.65 feet to a line 20 rods South of the North line of said Section 11, thence West parallel with the North line of said Section 11 1.50 feet to the East line of the West 80 rods of the North West Quarter of said Section 11, thence North along said East line of the West 80 rods of the North West Quarter of said Section 11 277.18 feet to a point 52.82 feet South of the North line of said Section 11, thence West 130.25 feet to the point of beginning in Cook County, Illinois, COMMONLY KNOWN AS 8616 W. 95th PLACE #106, HICKORY HILLS, IL 60457.

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

## UNOFFICIAL COPY7 1

Property of Country Clerk's Office

ISSUED BY

JAMES E. STARUCK

(Attorney or Firm of Attorneys)

11116 South Depot Street

1696

MEMBER NO.

SIGNATURE OF ATTORNEY

Worth

60482

(City)

OIS.......

are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of I, the undersigned, a Molary Public in and for said County in the State aforesaid, DO HEREDY CERTIFY THAT: the persons whose names

Crasin Federal Bank for Savings of Chicago

day of November, and these presents to be signed by its Assistant Vice President, and attested to by its Savings of Chicago hath hereunto caused its corporate seal to be affixed,

IN TESTIMONY WHEREOF, THE SAID CYNGIN FEDERAL BANK FOY

instrument in writing as duly authorized officers of said corporation as their free and voluntary leet free and yountary act and purposes therein set forth.

Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said

A saistant Secretary, this 7 th

PERMANENT INDEX # 23-11-100-016-1006

TRUST WAS FILED

9905-34503 stontill , ubissavis CRACIN FEDERAL BANK FOR SAVINGS

3300 South Haden Avenue

or link

WHOSE OFFICE THE MORTGAGE OR DEED RELEASE SHALL BE FILED WITH THE RECORDER FOR THE PROTECTION OF THE OWNER, THIS

CODER COUNTY RECORDER

121619-16-\* 9 t 7397#

OF DEEDS OR THE REGISTRAR OF TITLES

RICHAKD 1, 1AHUS

STEE MEST PULLERTON, CHICAGO, ILLINOIS 8062

IVEN under my hand and notarial seal, the day and year liter above written.

deed of said corporation for the uses and purposes therein set forth.

My Commission Expires 12/7/92 Motety Public, 51819 of Haron BELLA Y AVIADE INEBILL

COUNTY OF COOK SEA

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AB JAB

#12,00

## UNOFFICIAL

Riverside, Illinois 60546-2099 3300 South Harlens Avenue CRACIN FEDERAL BANK FOR SAVINGS

: or liable

Recorder's Box No

TRUST WAS FILED

WHOSE OFFICE THE MORTGAGE OR DEED OF OF DEEDS OR THE REGISTRAR OF TITLES IN RELEASE SHALL BE FILED WITH THE RECORDER PROTECTION OF THE OWNER, THIS

STAT WEST FULLERTON, CHICAGO, ILLINGIS 60638

RICHARD J. JAHAS Wy Commission Explies 12/7/92

Motory Public, Globs of Wester BETTY L VANOE MERGY

TIVER under my hand and notatial seal, the tlay and year first above written.

THYEN under my high and note the uses and purposes therein set forth.

The writing as duly authorized officers of said corporation for the under my high signed and plantage of the feet of said corporation for the uses and purposes therein set forth.

The writing as duly authorized officers of said corporation as their free and voluntary with the feat and purposes therein set forth.

The first find as duly authorized officers of said corporation as their free and voluntary are mad burners as and purposes therein set forth.

The first find as duly authorized alterein set forth. to sgaione soltar a larabet ingered or resolito bearingting clinbed of an em of awond clinnosted era framment animals of the bearinging of t, the undersigned, a Motary Public in and for said County in the State aforesaid, DN HBRBB CERTTLY THAT: the ersons whose names

COUNTY OF COOK | SS

Cragin Federal Bank for Savings of Chicago

дь, од полошрев. Assistant Secretary, this 7 ch. and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 7 ch day of Aovember, 1994 Savings of Chicago was become caused its corporate seal to be affixed, IN TESTIMONY WHEREOF THE SAID CYASIN Federal Bank for

BERMVHEAL TADEX # \$3=11- 00-010-1000

OUNT CONTS OFFICE

Property of Cook County Clark's Office

Number 20418660 for ingress and egress and driveway over the East 15 feet of the West 35 feet of the North 276.85 feet and following described premises and also over the West 15 feet of South 60 feet of the North 336.85 feet of said following described premises, to wit:

That part of the North West Quarter of Section 11, Township 37 North, Range 12, East

That part of the North West Quarter of Section 11, Township 37 North, Range 12, East of the Third Principal Meridian, described as follows:
Beginning at a point in the West line of the East 1 acre of the North 10 acres of the North West Quarter of the North West Quarter of said Section 11 53.15 feet South of the North line of said Section 11 thence South 276.89 feet to the South line of the North West Quarter of said Section 11, thence East along the South line of the North 20 rods of the North West Quarter of said Section 11 20.0 feet thence South along a line that is parallel with the East line of the North West Quarter of the North West Quarter of said Section 11 60.0 feet thence East perpendicular to the last described line 30.0 feet thence South Easterly 44.04 feet more or less to a line drawn at right angles to the East line of the North West Quarter of said Section 11 from a point 432.65 feet South of the North line of said Section 11, thence East East

along said right angle line 75.0 feet to the east line of said North West Quarter of Section 11, thence North along the East line of said North West Quarter of the North West Quarter 102.65 feet to a line 20 rods South of the North line of said Section 11, thence West parallel with the North line of said Section 11 1.50 feet to the East line of the West 80 rods of the North West Quarter of said Section 11, thence North along said Fast line of the West North West Quarter of said Section 11.