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SATISFACTION OF HORTGAGE

THE RESOLUTION TRUST CORPORATION was appointed Receiver of Summit First Savings and Loan Association, F.A., Summit, Illinois, pursuant to Resolution 90-1885 of the Office of Thrift Supervision dated October 26, 1990.

| THE RESOLUTION TROST CORPORATION, as Receiver of Summit First | |
|--|------------|
| Savings and Loan Association, F.A., is the owner and holder of a | |
| mortgage dated January 15, 1988 , from Wayne & Linda Giacomo | |
| to Summit First Savings & Loan Association, F.A. | |
| , filed for record on | |
| ,in the Office of the Register of Deeds,Cook | |
| County, Ill'ants , and recorded in Book/Volume 88041483 | |
| on Page covering the property described in Exhibit A | |
| attached. | |
| THE LAST KNOWN post office address of the mortgagor was | |
| 206 Cazwell, Willow Springs, IL 60480 | |
| | |
| THE INDEBTEDNESS secured by the mortgage has been fully paid and | |
| satisfied. The Resolution Trust Corporation as such Receiver does | |
| hereby release and discharge the property described in the mortgage from | m |
| the lien of and all of the terms and provisions of the mortgage. | |
| IN WITNESS WHEREOF, this Satisfaction of Hortgage has been | |
| executed this 13th day of November , 19 91 . | |
| RESOLUTION TRUST CORPORATION Receiver of Summit First Savings and Loan Association, P.A. By: Thomas W. Deford Title: Specialist in Charge Pursuant to Power of Attorney dated May 10, 1921 | |
| ACKNOWLEDGEMENT DEPLACE | 3 A.A |
| . 147777 TRAN 1906 11/25/91 15:53:0 | |
|) ss. COOK COURTY RECORDER | - 2 |
| COUNTY OF Cook) | |
| The foregoing instrument was acknowledged before me this 13 th day | |
| of November , 19 91 , by Thomas W. DeFord as Specialist | |
| In Charge and Attorney-in-Fact for Resolution Trust Corporation, | |
| Receiver of Summit First Savings and Loan Association, E.A. NOTARY PUBLIC | |
| ty Commission Expires: | |
| | |

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OD 17 IN BLOCK ? IN ML.
AND THAT PART OF THE EAS.
I QUARTER (MEST OF LAND OF.
33, TOWNSHIP 38 NORTH, RANGE.
JUTH OF CHICAGO, ST. LOUIS AND AL.

PINAL /P-33-205.011-DOTO

206 MEDICLE
WILLOW STINGS /L. LOTS 16 AND 17 IN BLOCK 2 IN MOUNT FOREST, A SUBDIVISION OF THE SOUTHEAST QUARTER AND THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THE NORTHEAST QUARTER (WEST OF LAND OF JOSEPH ABBITT) AND THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CHICAGO, ST. LOUIS AND ALTON RAILROAD IN COOK COUNTY, ILLINOIS.