

UNOFFICIAL COPY

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. State Avenue Chicago Illinois 60620 (312) 434-3122

91619345

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 21st day of November A.D. 91 Loan No. 05-1060308-2

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

JOHN G. MURRAY AND JEANETTE MURRAY, HIS WIFE, AS JOINT TENANTS

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

COOK in the State of ILLINOIS to-wit: 10362 S. 81st Ave. PALOS HILLS, ILL

LOT FORTY-ONE IN LANSDOENE'S HICKORY HILLS, A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER 23-14-221-024

DEPT. OF RECORDING \$13.50
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COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

ELEVEN THOUSAND FOUR HUNDRED AND NO/100----- Dollars (\$ 11,400.00) and payable:

TWO HUNDRED FORTY SIX AND 07/100-----Dollars (\$ 11,246.07) per month commencing on the 10th day of January 1992 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 20th day of December 1996 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

John G. Murray (SEAL)
John G. Murray

Jeanette Murray (SEAL)
Jeanette Murray

STATE OF ILLINOIS
COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN G. MURRAY AND JEANETTE MURRAY, HIS WIFE, AS JOINT TENANTS

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead GIVEN under my hand and Notarial Seal, this 21st day of November A.D. 91

THIS INSTRUMENT WAS PREPARED BY

Lula Tate
4901 W. Irving Pk. Rd.

Chicago, Ill 60641
FORM NO. 417 (11-84)625

"OFFICIAL SEAL"
FRANK S. OLCHOWKA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 03/28/95

13 50/m

Equity Title
415 N. LaSalle/Suite 402
Chicago, IL 60610

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PROPERTY

Property of Cook County Clerk's Office

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