ASSIGNMENT OF MORTGAGE

The RESOLUTION TRUST CORPORATION was appointed conservator of CLYDE FEDERAL SAVINGS ASSOCIATION, pursuant to Resolution Order 90-275 of the Office of Thrift Supervision dated February 1, 1990.

The RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS
ASSOCIATION, for value received does hereby grant, sell, assign, transfer, set over
and convey to * PEDERAL HOME LOAN MORTGAGE CORPORATION *
("Assignee"), its successors and assigns without recourse and without any warranties, any interest the Assignor may have /in a mortgage/deed of trust/ recorded as doornent number covering the property in said
warranties, any interest the Assignor may have /in a mortgage/deed of trust/
recorded as document number covering the property in said
mortgage as show on attached Exhibit "A".
IN WITNESS WHERE UP, this Assignment has been executed this day of 15th
February , 1991.
RESOLUTION THUST CORPORATION, CONSERVATOR OF CLYDE FEDERAL SAVINGS ASSOCIATION
By: Vistur
ROBERT W. ROPA
Title: Chief Financial Officer
AC KNOWLEDGEMENT
STATE OF ILLINOIS BB.
COUNTY OF COOK)
The foregoing instrument was acknowledged before me this 15th day of
February , 1991, by the above named individual who is a thorized to execute
this document under Delegation of Authority by I. O. Hermida, Munaging Agent for
RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVING, ASSOCIATION.
Hoyer & Sherchal
. CEFT-11 RECORDINGS \$13.00
OFFICIAL SEAL JOYCE D. SHEVCHUK NOTARY PUBLIC. STATE OF MUNDIS

My Commission Expires 10:15:91

THIS INSTRUMENT WAS PREPARED BY: RTC Resident Counsel Clyde Federal Savings Association 7222 W. Cermak Rd. North Riverside, IL 60546

RECORD & RETURN TO: AMS - L. Soule 231 East Avenue Albion, NY 14411-1678

UNOFFICIAL COPY

Property of Coof County Clerk's Office 1162052

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65 41 M 8- 100 CH

Action (1) Class

25609248

01/05/6559 **MORTGAGE**

This instrument was prepared by:

VINCENT F. GILL IANO, RESIDENT COUNSEL

7222 WEST CERMAK ROAD NORTH RIVERS'IDE. IL 60546

25603248

THIS MOR	IGAGE is mad	e this	втн	day of	SEPTEMBER HIS WIFE	,
19 80 between	the Morteagor.	CHARLES R.	SHATH AND J	IANET I. SMITH,	HIS HIFE	
t	LYDE FEDERAL	SAVINGS AND LO	herein "Borrower" DAN ASSOCIATIO	'), and the Mortga	gee,	ed and
existing under the	class of	THE UN STED STA	TESOF AMERICA	whose addr	ess is	
7227 WEST C	ermak road, i	NORTH RIVERSIDE	. IL 60546	(h	erein "Lender").	
···· Eleny-	Berewersk indeb F×O THOUSAND	sted to 1 ender in the	Republication of	[khich indebtedness	is evidenced by Born	
note dated.	that are of the in	1980 (herein debtedness, if not s	"Note"), providit ooner paid, due ar	ng for monthly in and payable on	stallments of princip OCTOBER OI	al and

To Secure to Leader Conthe repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property State of Illinois: located in the County of

> LOT 2 IN THE KELLY ADDITION TO ARLINGTON HEIGHTS, BEING A RESUB-DIVISION OF LOTS 24 AND 25/M C. H. TAYLOR'S ARLINGTON TOWN GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MENDOWN, IN COOK COUNTY, ILLINOIS. Sunty Clark's On

ARL INGTON which has the address of (City) (Street) ILLINOIS 60004

.... (herein "Property Address"); (State and Zip Code)

Too there with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower coverants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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