$\mathbf{OFHFSet}$ isthcuign $\mathbf{PY} = 7$ And Release of Mortgage

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inited states of teening corporation existing under the laws of the

Loan No. 12-91-087-16-9 91620827

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto linanced and not since remarried Sammaina ingmam illinois , all the and State of of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19.2 %, and recorded in the Recorder's Office of day of Illinnia . in book County, in the State of , as document No. 22 227-284 , and a certain Assignment ---- of reords, on page , 19 --- , and recorded in the Recorder's day of of Rents dated the County, in the State of Office of , as document No. , to the premises therein -- - of records, or pray beach described, as follows to wit weene (01) in whomk ton (2) in Aponen nta toppers Thights - 1. It is is in the pant of the Worth West Currter (3W 1/4) of Therian ton (13) Thurship thinty windst (28) Morth, Range thintpenn (18) Frat of the Chipi Upinainal Merilian, in Took Thurship Theory (18) and in Took as per lat reconded duty in, 1902 and locument 1995170 44# situated in the , County of , together with the appartenances and privileges thereunto belonging or State of ..3083A appertaining IN TESTIMONY WHEREOF, the said corporation has caused its corporate with to be hereto affixed, and has caused its name to be President, and attested by its signed to these presents by its Secretary, this DEPT-01 RECORDING \$13.00 ^ ≥ thday of 752222 TRAN 2653 11/26/91 10:11:00 #7984 # ER #-91-, CDOK COUNTY RECORDER *~91~620827 ATTEST Secretary STATE OF the undersigned, a Notary Public COUNTY OF in and for said County in the State aforesaid, DO HERERY CERTIFY THAT President of personally known to me to be the PROSPECT FEDERAL SAVINGS BANK personally known to me to be the a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. AD. 19 32 GIVEN under my hand and Notarial Seal this · + :day of THIS INSTRUMENT WAS PREPARED BY *OFFICIAL: BEALS: Public CHESTER J. MUSIAL ry Public, State of Illia m Expires 12/12/94

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The WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ON GOVERNMENT