| ail | To: Barris Trus La COP!Y |
|------|---|
| | 200 W. Monroe; 19th Floor 91620017 Chicago, IL 60690 |
| ટ | Attn; Susan Nepote |
| | BOX 333 — TH |
| | ASSIGNMENT OF MORTGAGE |
| | |
| Pre | pared By: Harris Bank Winnetka, N.A. |
| 4. ~ | 520 Green Bay Rd., Winnetka, IL 60093 |
| | |
| | |
| | |
| | KNOW ALL MEN BY THESE PRESENTS, that Assignor, |
| == | Harris Bank Winnetka, N.A. 520 Green Bay Rd., Winnetka, IL 60093 , in |
| of_ | sideration of \$770,000.00dollars paid |
| | Assignee, darris Trust and Savings Bank |
| OF | 111 W. Monroe St., Chicago, IL 60690 . receipt whereof is |
| her | eby acknowledged, does hereby sell, assign, transfer and set over to |
| ASS | ignee the mortage dated November 3, , 1991 , from John L. West and Dianne D. West, his wife |
| | Go Harris Bank Winnetka, N.A. |
| | |
| | orded in Recorder's crice of Cook County, in the State of |
| | inois, as document numbers 1520016 in book; together with all of Assignment's |
| of_ | ht, title and interest in and to (a) the note, notes, accrued interest and |
| oth | er obligations secured thereby and payable in accordance therewith, and (b) |
| the | real estate described therein. The mortgage and the instrument or |
| ins | truments secured thereby are delivered herewith to Assignee. |
| and | Assignor represents and warrant, to Assignee that Assignor has full right power to make this assignment and that the following is true with respect |
| | |
| | Unpaid principal balance |
| | |
| | Tax deposit |
| | IN WITNESS WHEREOF, Assignor has hereunto see his hard and seal |
| thi | 1045 |
| | |
| | BY: WILL SEAL |
| | Helene M. O'Hara Vice Presiden |
| | ATTEST: Les C. les SEAL |
| | Ann T. Tyler Vice President |
| Pro | perty described as: |

1/4 THEREOF) OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RINGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. 05-20-401-004-0000 VOL. 101

Commonly known as:

345 Birch Street; Winnetka, IL 60093

UNOFFICIAL COPY

| STATE OF Illinois | | ss. | | |
|---|------------------------------------|---------------------------------|---------------------------------------|---------------------------|
| COUNTY OF Cook | | • | | |
| I <u>th</u> | e Undersigned | | | in |
| and for said County | , in the State | | | |
| Helene M. O'Ha | ra President | of the Harri | lly know to me to is Bank Winnetka | De N.A. |
| Tree | . 1 6 3 1 4 6 1 1 | , a corporat | | |
| Ann T. Tyler | | , personally | known to me to | |
| | President | | poration, and per | |
| to me to be the same instrument, appeared | s persons wnose d before me thi | names are sut e dav in nerec | scribed to the i | schnonjequeq oregoriik |
| that as such kelen | e M. O'Hara | • | and | • |
| Ann T. Tyler | | | d delivered the | |
| instrument as | | ident and | Vice Presi he corporate sea | |
| corporation to be a | | | | |
| of Directors | of sa | id corporation | , as their free | and voluntary |
| act, and as the free | | act of said c | orporation, for | the uses and |
| purposes therein set | : loren. | | | |
| GIVEN under my | hand and not | arial | seal this 16t | h day |
| of November | 19 91 |) | | |
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