

91620089

## KNOW ALL MEN BY THESE PRESENTS,

J. 8 950051

THAT TRAVENOL EMPLOYEES CREDIT UNION

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,

release, convey and quit-claim unto Frank A. Mattucci and Diane C. Mattucci  
(NAME AND ADDRESS)  
1144 Manor, Wilmette, IL 60091

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever \_\_\_\_\_ may have acquired in, through, or by a certain mortgage bearing date the 11 day of November, 1988 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 88528143 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

Lot 5 in Block 1 in Lakewood Manor, being a subdivision of the West 30 acres of the East 40 acres of the South 60 acres of the East 1/2 of the Southwest 1/4 of Section 30, Township #2 North, Range 13, East of the Third Principal Meridian (except that part lying westerly of a line a parallel with and 135 feet Easterly from the Easterly line of the right of way of the Chicago and Northwestern Railroad) in Cook County, Illinois. ✓

1144 Manor Wilmette

PIN: 05-30-304-001 ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand and seal this 22 day of November, 1991

*Edward W. Swanson*

Edward W. Swanson, VP, Mortgages

(SEAL)

(SEAL)

STATE OF Illinois

COUNTY OF Cook

I, Kathleen L. Mueller

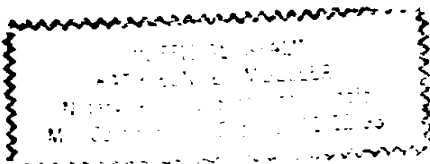
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Edward W. Swanson, VP, Mortgages

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 22 day of November, 1991

*Kathleen L. Mueller*  
Notary Public

Commission expires \_\_\_\_\_



### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Kathy Mueller  
(Name)

BAXTER CREDIT UNION  
1425 LAKE COOK RD  
DEERFIELD, IL 60015  
(Address)

91620089

UNOFFICIAL COPY

RELEASE DEED

1425  
TO  
BAXTER CREDIT UNION  
1425 LAKE COOK ROAD  
DEERFIELD, IL 60015

BOX 3334

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

*Handwritten signature*

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