KNOW ALL MEN BY THESE PRESENTS, that the undersigned EXCHANGE NATIONAL BANK OF CHICAGO, a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto

ligit W. Harrin & 1 is 1. Harrin successors and assigns, all rights, titles, interest, claims and demands of every nature whatsoever which the undersigned has or may have acquired in, through or by that certain bearing date the ______ day of _____ Per truckery ___ in Book ___ Page 🔔 as Document No. 🔔 _____ to any and all the premises therein described, to-wit: It is the Block F. In Vance of Buillip's Fruitvant Addition in the Monthwest quanter of Destion of, Sownship to Month, Bange 13 Hart of the Third introjed Mentilan, tone may became up to the China. Court lawnial-Shipago, Illinois. . DEFT-0: RECORDING T\$3333 TRAN 3958 11/26/91 10146:00 \$3356 \$ C *-91-620283 (30% (OUNTY REGERBER together with all the appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, EXCHANGE NATIONAL BANK OF CHICAGO has caused these Presents to be signed by its Assistant Vice President, attested to by its Vojislant Cashier, and its corporate seal to be bereinto affixed on this ACHANGE NATIONAL BANK OF CHICAGO ATTEST: THIS INSTRUCTAT WAS PREPARED STATE OF ILLINOIS COUNTY OF COOK (address) _ u Notary Public in and for and residing in said County. in the State aforesaid, DO HEREBY CERTIFY that Vice President of ENCHANGE NATIONAL BANK OF CHICAGO, and Cualty M. House Assistant Cashier of said national hanking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Cashier respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and solutions and as the free and voluntary act of said Association, for the uses and purposes therein set forth; and the said Association, did affix the corporate seal of said Association, did affix the corporate seal of said Association to said instrument as said Association (ashier) own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth. GIVEN under my hand and Netarial Seal, this ___ A.D. 19_2 : Na 73 18-18

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE 91620283 RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$13.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Codules Maducinto

Amaria Maria

MAIL TO
LOUIS NAKKIS
1323 S LAWNBALE
1900 ILL GEG 23