

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

\_\_\_\_\_ DRAPER AND KRAMER, INCORPORATED \_\_\_\_\_

a corporation of the State of \_\_\_\_\_ ILLINOIS \_\_\_\_\_ for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ MORTGAGE \_\_\_\_\_ hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto \_\_\_\_\_ JOSEPH E. SANTOS AND MARYBETH SANTOS, HIS WIFE \_\_\_\_\_ (NAME AND ADDRESS) \_\_\_\_\_

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain \_\_\_\_\_ MORTGAGE \_\_\_\_\_ bearing date the \_\_\_\_\_ 14TH \_\_\_\_\_ day of \_\_\_\_\_

APRIL \_\_\_\_\_ 1988 and recorded in the Recorder's Office of \_\_\_\_\_ COOK \_\_\_\_\_ County, in the State of \_\_\_\_\_ ILLINOIS \_\_\_\_\_ in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. \_\_\_\_\_ 88164910 \_\_\_\_\_

to the premises therein described, situated in the County of \_\_\_\_\_ COOK \_\_\_\_\_ State of \_\_\_\_\_ ILLINOIS \_\_\_\_\_ as

follows, to wit  
SEE LEGAL RIDER ATTACHED.

PROPERTY COMMONLY KNOWN AS, 1150 N. WHEELING ROAD  
MT. PROSPECT, IL 60056

DEPT-01 RECORDINGS \$14.00  
T#1111 COOK REC'D 11/26/91 13:28:00  
#9284 & A \* -91-621918  
COOK COUNTY RECORDER

*Blatant*

Property of Cook County Clerk's Office

*11/26/91  
1150 N WHEELING RD  
MOUNTAIN PROSPECT, ILL  
60056  
91621918  
10005*

together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said \_\_\_\_\_ DRAPER AND KRAMER, INCORPORATED \_\_\_\_\_

has caused these presents to be signed by its \_\_\_\_\_ SR. VICE \_\_\_\_\_ President, and attested by its \_\_\_\_\_

Secretary, and its corporate seal to be hereto affixed, this \_\_\_\_\_ 14TH \_\_\_\_\_ day of \_\_\_\_\_ APRIL \_\_\_\_\_ 1988

DRAPER AND KRAMER, INCORPORATED

By \_\_\_\_\_  
WILLIAM F. GRAMLICH SR., VICE President

Attest \_\_\_\_\_  
JEAN M. OLIVER Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by \_\_\_\_\_ DRAPER AND KRAMER, INC. 33 W. MONROE ST. CHICAGO, IL 60603 \_\_\_\_\_ (Name) \_\_\_\_\_ (Address)

MAIL TO: 25 REDWOOD TRAIL  
WHEELING, IL 60090

*11/26/91*

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

I, DEBORA FLOYD, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM F. GRAMLICH personally known to me to be the SR. VICE President of the DRAPER AND KRAMER, INC. a corporation, and JEAN M. OLIVER personally known to me to be the Secretary of said corporation, and personally known to me to be the same person, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and Secretary, they signed and delivered the said instrument as SR. VICE President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of 19

DEBORA FLOYD, A NOTARY PUBLIC
MY COMMISSION EXPIRES 10-15-1992

OFFICIAL SEAL
DEBORA FLOYD
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 15, 1992

0121019

Property of Cook County Clerk's Office

RELEASE DEED
By Corporation
TO
ADDRESS OF PROPERTY
MAIL TO:

# UNOFFICIAL COPY

PARCEL 1:

THAT PART LYING SOUTHERLY OF A LINE DRAWN FROM A POINT 47.05 FEET, AS MEASURED ON THE EASTERLY LINE THEREOF, NORTHEASTERLY OF THE SOUTHEASTERLY CORNER THEREOF, TO A POINT ON THE WEST LINE 62.47 FEET NORTH OF THE SOUTH WEST CORNER THEREOF;

PARCEL 2:

THE SOUTH 10.0 FEET OF THE NORTH 60.0 FEET OF THE WEST 50.0 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 10, 11 AND 12 IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EASTERLY LINE OF LOT 10, WHICH IS 40.17 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 10; THENCE NORTHWESTERLY PARALLEL WITH THE NORTHEFLY LINE OF SAID LOT 10, A DISTANCE OF 105.91 FEET TO AN INTERSECTION WITH A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 10; THENCE NORTH ALONG SAID LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 10, A DISTANCE OF 8.31 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 50.0 FEET TO THE WEST LINE OF LOT 10; THENCE SOUTH ALONG THE WEST LINE OF LOTS 10, 11 AND 12, A DISTANCE OF 191.70 FEET TO THE SOUTH EAST CORNER OF LOT 12; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT 12, A DISTANCE OF 120.97 FEET TO THE SOUTH EAST CORNER OF 12; THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF LOTS 10, 11 AND 12, A DISTANCE OF 157.83 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

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Office

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