50890K

UNOFFICIAL CORTGAGE OR SO 9

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated December 19, 1985 made by Linda M. Seaman, a Spinster and Cheryl A. Seaman- Krogstad, Divorced and Not Since Remarried.

as mortgagors to Crown Mortgage Co. as mortgagee and recorded as Document No. 85338145 in the Office of the Recorder of Deeds . Cook and the mortgage is with, the indebtedness thereby secured. fully paid, satisfied and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

Lot 6 in Block 24 in H.O. Stone and Company's Morld Fair Addition, being a Subdivision of part of Section 4, Township 39 North, Range 12, East of the Third Principal Meridian, which was recorded as Document Number 10262949, in Cook County, Illinois.

*91621039

1544 N. 39th. Ave., Stone Park, Illinois 60165

Real Estate ax No. 15-04-301-034-0000

PTN# 15-04-3u(-) 34-0000

IN WITNESS WHERLOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary this 20th of September, 1991. 0x - Coot - Cott 7 75 51 11:23:06 91 621039

WITNESSED:

Dawn & Bou

Assistant Vice President

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OUR CONTY RELIGIOER

ATTESTED: Assistant Secretary il Villewox

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\$13,50

STATE OF ILLINOIS) COUNTY OF COOK SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that BARBARA J. BALL, personally known to me to be the Assistant Vice President of CROWN MORTGAGE CO., a corporation organized and existing under the laws of the United States, and DRU ANN STEPHENSON, personally known to me to be the Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this $-20\,\mathrm{th}$

day of September, 1991.

My commission expires on

Stonepark. IL. coles

WPICIAL WAL MAR HARINGE POTALS IN ICE, STATE OF BUILDING MI TOWN 2210'S EIN 2221 16 196%

DOCUMENT WAS PREPARED BY: Phielmann

HOTARY

DWN MORTGAGE COMPANY [4] West 95th Street Oak Lawn, 11. 50453

RETURN RECORDED SATISFACTION TO: Linda M. Seaman & Cheryl C. Seaman- Krogstad 1544 39th

"FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. "

-91-621633

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office

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