## **UNOFFICIAL COPY**

TRUSTE WOODPOW BROADERS IR BOCKERT BROWN ARTHUR G GRAPENTHIEN FRANK E HASMAN PAUL J. KELLER

EULA M. MITCHELL

3200 WASHINGTON BOULEVARD BELLWOOD, IL 60104 + 1984 708-547-3500 FAX # 708-547-1965

PRESIDENT SIGH, C. DAVIS CLERK DONALD P. LEMM COMPTROLLER 1 JOSEPH LAGEN TREASURER. JOHN V. FRANCH ATTORNEY JOHN NE SULLIVAN

STATE OF ILLISO'S COUNTY OF COOK

DEPT-01 RECORDING 1#4444 TEAN 7322 11/26/91 14:07:00 \$9066 + D N - 91 - 622106 COOK DUNLY RELORDER

NOTICE OF LIEN FOR UNPAID WATER AND SEWER SERVICE

91622164

TO: Willard Johnson 512 Linden Avenue Bellwood, 1L 60104

The VILLAGE OF BELLWOOD, ILLINOIS, a municipal corporation, pursuant to the provisions of Sec. 11-129-8 of the Illinois Amicipal Code (III. Rev. Stat., 1979, Chap. 24, Sec. 11-139-8) hereby files notice of lien in its favor in the amount of Dollars (\$ 361.73 ) against the following Three Hundred Sixty One & 73/100 described real estate:

Lot 454- see other side for legal description.

| Commonly known as 312 1/1 | Inden Avende (15-09-309-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | pel:                  | lwood, Illinois, |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------|
| From                      | 7/11/ ,1991 to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 10/16/19 91           | eke VILLAGE OF   |
| DEPENDOD broatned rue w   | foremeneration brownses we                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ren che and ann acci  |                  |
| combined waterworks and   | sewerage system, and the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | reasonable charges    | due for such     |
| use and service as estai  | olished by Ordinance Mo.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 33-20 are \$ 36       | 1./3             |
| Dollar total includes for |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | -0               |
|                           | emains unpaid and pursuar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | it to Ordinance No. 3 | 83-10, became    |
|                           | and the second s |                       |                  |
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VILLAGE OF BELLWOOD, ILLINOIS, a municipal corporation

Village Freamurer

STAFFILM, DATECTH & STREET 310 SOUTH MICHIGAN PARTIES, SUITE 2200 CHICAGO, ILLINOIS 60004

This Instrument propored by:

DATED: 11/4/91

"Bellwood, The Heart of Proviso Township"

## **UNOFFICIAL COPY**

Bellwood, a subdivision of that part of the East 1/2 of the South West 1/4 lying south of the center line of Butterfield Road, except of the right of way of the C. St. P. & K. C. R. R. and except a piece of land bounded as follows: Commencing at the intersection of the center of Butterfield Road with the West line of the East 1/2 of the South West 1/4 thence South on said West line 302.48 feet, thence Northeasterly parallel with the center line of Butterfield Road 302.48 feet, thence North parallel with the West line of the East 1/2 of the Southwest 1/4 302,48 feet to the center of Butterfield Road, thence Southwesterly of the center line of the road 302.46 feet to place of beginning; also that part of the West 1/2 of the South West 1/4 lying South of the center line of Butterfield Road and North of the railroad except therefrom the following: Commencing at the intersection of the center line of Butterfield Road and the East line of the West 1/2 of the Southwest 1/4 thence South of said East line 208.5 foot, thence Southwesterly parallel with the center line of Butterfield Road, 208.5 feet, thence North parallel with the East line of the West 1/2 of the Southeast 1/4 208.5 feet to the center line of Butterfield Road, thence Northeasterly on the center line of said road 208.5 feet to place of Diginning in Section 9, Township 39 Clarks Office North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

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## UNOFFICIAL COPY

| STATE OF ILLINOIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | )                                                                                                                                                                       |
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| COUNTY OF COOK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | )                                                                                                                                                                       |
| the duly appointed Village Treasurer o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | y sworn, on oath depose and state that I am fithe Village of Bellwood, Illinois, that I have of Lien by me subscribed, and the contents  John Franch, Village Treasurer |
| Mahara                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                         |
| Notary Public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | The second second                                                                                                                                                       |
| MOTARIA DE LA CAMBRIA DE LA CA | of County Clart's Office                                                                                                                                                |

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