RELEASE OF MORTGAGE—Corporation

IN CONSIDERATION of the payment of the debt named thereio, the

PLATTE VALLEY MORTGAGE CORPORATION

hereby releases the mortgage made to

SAID CORPORATION

ANDERSON PARKS AND ADELE M. PARKS, HUSBAND AND WIFE, IN JOINT TENANCY

on the following described real estate, to-will lot 27 18 BLOCK 6 18 KNOT OF THE SOUTHEAST & OF SECTIFIED PRIPE PAL MERIDIAN, FEBRUARY 24, 1972, 18 THE LOT 27 15 BLOCK 6 IN KNOTTING GATE, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOMMEAST ! OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PURSUANT TO THE PLAT OF SUBDIVISION RECORDED ON FEBRUARY 24, 1972, IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEED AS DOCUMENT NUMBER 21816521, ALL IN COOK COUNTY, ILLINOIS.

\$13,00 (1) 2727 (3036 1951 11 2799 11:57200 (3727 1 K) RO ラオ・西海が外の (300 - 3081 7 8 7 6843 8

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of Section in Township County, State of LLLLINOIS which i of the records of said County	. Reage s recorded a Book RECEPTION A	of the P.M. GOOK of Real Estate Mortgages #90046729	page
IN TESTIMONY WHEREOF, the sa	id PLATTE V&GI	FY MORTGAGE CORPORATION	
		0,	has caused
these presents to be executed by its preseday of SEPTEMBER	dent and its Corporat 19-91	e Seabas be affixed hereto this 🧪 👍	3ТН
Witness	11.1	ATTE VALLEY MONTGAGE CORPOR	ATION
	By K	ATKRYNE M. HERRON, VICE-PR	RESIDENT President
RECTNA LASHLEY, ASSISTANT SEC	ittest zwekov	4,	Cashler, Secretary
STATE OFNEBRASKA		On this 13TH day of SELLEMBE	IR. 19 2) before me.
COUNTY OF SCOTTS BLUFF	55 11	he undersigned, a Notary Public (r and for sald County
personally came KATHRYNE M. HERI	RON, VIÇE~PRESID	DENT	to XXBBIKBBE.
PLATTE VALLEY MORTGAGE O	CORPORATION	······································	. a corporation)
to me personally known to be the President acknowledged the execution thereof of said corporation and that the Corporate	to be his voluntary a	ct and deed as such officer and the	voluntary act and deed
Witness my hand and Notarial Sea	d at SCOTTSBIJUFF	in saith county the day and	year last above written.
A Graff M. #01A87 State of hebraska to a 190 Ann a Frontonia to the 27, 1907 Ann Commission expires the 2.7 TH		John Holdons Holdon 6	Notary Public.
STATE OF			
County of		Entered on numerical index in the Register of Deeds Off	
1 &			
day of			
and recorded in Booko	f	at page	
		was become former and the Chapter Science of the Control of the Co	Reg. of Deeds
1200		Ву	Deputy
RE23 11/85 X3,00			

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Property of Coot County Clert's Office Daniel Jentere The Control of the Co

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