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Form MP-10  
Revised 7/91

ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II

1991 SERIES A & B

ASSIGNMENT OF MORTGAGE

288563-8

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a UNITED STATES CORPORATION (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated NOVEMBER 26, 1991

made by MICHAEL STENET, BACHELOR to Assignor in the principal sum of SEVENTY TWO THOUSAND FIVE HUNDRED AND NO/100 Dollars (\$72,500.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois as document number 91624745 on real estate legally described as follows:

LOT 24 IN SCHORSCH MERRIMAC GARDENS BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1991 NOV 27 PM 1:14

91624745

13-20-131-035-0000

COMMONLY KNOWN AS:  
6238 WEST BYRON STREET, CHICAGO, ILLINOIS 60634

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 11/26/91 day of \_\_\_\_\_, 19\_\_\_\_

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
Assignor: \_\_\_\_\_ LENDER  
By: \_\_\_\_\_  
Title: \_\_\_\_\_

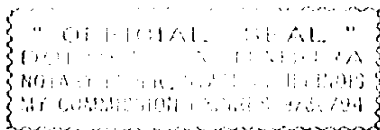
ATTEST (SEAL)

By: \_\_\_\_\_  
Title: Loan Servicing Officer  
STATE OF ILLINOIS )

COUNTY OF Cook ) SS

I, Dolores A. Habura, a Notary Public in and for the County and State aforesaid, do hereby certify that Nina Rocus and Anna Pescatore, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such \_\_\_\_\_ and \_\_\_\_\_ of said Association, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Association, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached

Given under my hand and notarial seal this 26th day of NOVEMBER, 19 91



(SEAL)

Dolores A. Habura  
Notary Public

1300  
H

91524745

3  
leaf  
9306  
1300  
1300  
H

My Commission Expires 8-30-94  
This instrument was prepared by JANE DEGUSTO  
DES PLAINES, IL 60016

UNOFFICIAL COPY

Property of Cook County Clerk's Office

BOX 333

RECORD AND RETURN TO:  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
2454 DEMPSTER  
DES PLAINES, ILLINOIS 60016