

RECORDING REQUESTED BY

UNOFFICIAL COPY

1-334382-9

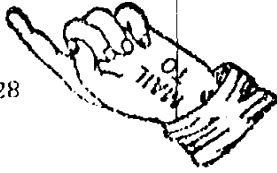
91624108

AND WHEN RECORDED MAIL TO

Name GREAT WESTERN MORTGAGE CORPORATION

Street Address P.O. BOX 1900

City & State NORTHRIDGE, CA 91328



SPACE ABOVE THIS LINE FOR RECORDER'S USE

410916748

2092

Corporation Assignment of Security Instrument

For Value Received, the undersigned hereby grants, assigns and transfers to GREAT WESTERN BANK, A FEDERAL SAVINGS BANK beneficial interest under that certain Security Instrument (deed of trust, mortgage or deed to secure debt) dated NOVEMBER 19, 1991 executed by FRANK T. PEISTER, ALICE R. PEISTER

Trustor (Mortgagor).

to GREAT WESTERN MORTGAGE CORPORATION

DEPT-01 RECORDING \$13.50
14444 TRAN 7389 11/27/91 11:45:00
9240 ID **91-624108
COOK COUNTY RECORDER

and recorded as 91624108

of the Official Records in the County Recorder's Office of

COOK COUNTY, ILLINOIS describing land herein as:

LOT 15 (EXCEPT THE EAST 10 FEET THEREOF) AND THE EAST 15 FEET OF LOT 16 IN BLOCK 10 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 30 FEET AND EXCEPT THE NORTH 374.31 FEET) ALSO BLOCKS 3 AND 4 IN SUBDIVISION OF NORTH 374.31 FEET OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOS.

PIN: 19-20-105-075

91624108

6237 W. 63RD PL., CHICAGO, IL 60638
PIN/TAX ID#: 19-20-105-075

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument

Dated NOVEMBER 19, 1991

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

BY Diane Mupo ASSISTANT SECRETARY

By Jerry NCCA ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK SS.

On this 19th day of NOVEMBER, 1991

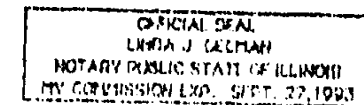
before me, the undersigned, a Notary Public in and for said

State, personally appeared JERRY NCCA personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the

ASSISTANT VICE PRESIDENT and personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the

ASSISTANT Secretary of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors

WITNESS my hand and official seal



Linda J. Decman Notary Public in and for said County and State

LINDA J. DECMAN

Name (Typed or printed)

(This area for official notarial seal)

Handwritten initials/signature.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

91624105