

# UNOFFICIAL COPY

## ASSIGNMENT OF LIEN

Prepared by and return to:  
American Assignment Services  
1000 West McNab Road  
Suite 107  
Pompano Beach, FL 33069

Pool No. 276782  
Loan No. 1616689

Date: NOVEMBER 1, 1990

Deed of Trust/Mortgage

### 91624294

Date: 04/27/89

Grantor/Mortgagor:

JAMES KRUSENISKI, UNMARRIED PERSON AND ROBIN J. TELENGATER,  
UNMARRIED PERSON

Recorded in the Official Real Property Records of COOK County, ILLINOIS, as shown below:

Book/Volume:

Page:

Document/Instrument No.: 89217016

Tax Identification Number:

COOK COUNTY RECORDINGS \$13.00  
1990 NOV 11 11:17:00  
COOK COUNTY RECORDER

Note Secured by Deed of Trust/Mortgage:

Date: 04/27/89

Original Principal Amount: \$73,800.00

Holder of Note and Lien: FUNDAMENTAL MORTGAGE CORPORATION, A NEVADA CORPORATION,  
F/K/A SOUTHMARK MORTGAGE CORPORATION OF AMERICA

Holder's Mailing Address: P. O. BOX 4437  
HOUSTON, TEXAS 77210

Assignee: NCNB MORTGAGE CORPORATION, A TEXAS CORPORATION,  
F/K/A NCNB TEXAS MORTGAGE CORPORATION

Assignee's Mailing Address: 700 WEST LIBERTY  
LOUISVILLE, KENTUCKY 40203

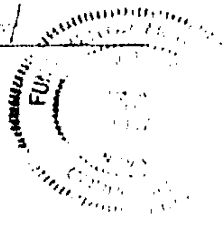
Property Subject to Lien: SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR  
TAX ID #07-26-302-058-1035  
ADDRESS:  
1056 HAMPTON HARBOR, SCHAMBERG, IL 60193

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

ATTEST:

FUNDAMENTAL MORTGAGE CORPORATION

*Cyndi Stewart*  
CYNDI STEWART,  
ASSISTANT SECRETARY



*Donna Tennell*  
DONNA TENNELL,  
VICE-PRESIDENT

THE STATE OF TEXAS §  
  §  
COUNTY OF HARRIS §

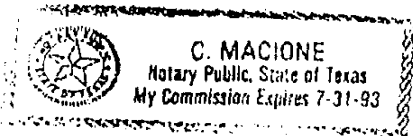
### 91624294

Before me, the undersigned authority, on this day personally appeared DONNA TENNELL, VICE-PRESIDENT of FUNDAMENTAL MORTGAGE CORPORATION, A NEVADA CORPORATION, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this the 28th day of June, 1991.

My commission expires:  
JULY 31, 1993

*Charles Macalone*  
Notary Public, State of Texas  
CHARLES MACALONE



1300

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Property of Cook County Clerk's Office

## EXHIBIT "A"

PARCEL 1: UNIT NUMBER 9303, IN NANTUCKET COVE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") CERTAIN LOTS OR PARTS THEREOF IN NANTUCKET COVE PHASE 1-"A", BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26 AND PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 21, 1974, AND KNOWN AS TRUST NUMBER 47172 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22 957 844 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 21, 1974, AND KNOWN AS TRUST NUMBER 47172 RECORDED JANUARY 8, 1975 AS DOCUMENT 22957 843 AND CREATED BY THE MORTGAGE FROM STEPHEN J. STRICKLAND AND KATHLEEN A. STRICKLAND, HIS WIFE, THE OLYMPIC SAVINGS AND LOAN ASSOCIATION RECORDED AS DOCUMENT NUMBER 23 327 155 AND AS CREATED BY THE DEED FROM LA SALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 21, 1974 AND KNOWN AS TRUST NUMBER 47172 TO STEPHEN J. STRICKLAND AND KATHLEEN A. STRICKLAND, HIS WIFE RECORDED AS DOCUMENT NUMBER 23 355 105, FOR THE PURPOSES OF INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office  
81624294

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