ILLINOIS COUNTY OF COOK (A) LOAN. NO 620002890 62000289011

UNOFIT CARAL VHEN REPORTED MAIL TO: WHEN REPORT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

POOL NO

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, <u>HIBERN</u> | IA NATIONAL BANK, A NATION | AL BANKING ASSOCIATION |
|---|--|--|
| located at 313 CARONDELET S | TREET, NEW ORLEANS, LA 701 | 30 |
| hereby grants, assigns, and | transfers to BANK ONE C | EVELAND N.A., A NATIONAL |
| BANKING ASSOCIATION Located at 1255 EUCLID AVE., CL | EVELAND OH 44115 | |
| all the rights, title and | interest of undersigned | in and to that certain Real |
| Estate Mortgage dated <u>SEPT</u> | EMBER 15, 1989 , exect | red by PATRICK & DUGGAN AND |
| DEBRA E. DUGGAN, HUSBAND AND WIFE, AS | S JOINT TENANTS | |
| to GOLDOME | | |
| and recorded in liber/cabine document/instrument nc. 89 | et at pa | ige(s)/drawer |
| pin number <u>02-20-306-013</u> plat of COOK | In the County Illinois descr | ibed hereinafter as follows: |
| LOT 13 IN BLOCK 6 IN WINSTON KNOLLS JN SECTION 20 SECTION 29 AND SECTION 30. | IT NO. 2, BEING A SUBDIVISION OF I TOWNSHIP 42 NORTH, RANGE 10 EA | PARTS OF SECTION 19. ST OF THE THIRD PRINCIPAL |
| MERIDIAN, IN COOK COUNTY, ILLINOIS, ACC OFFICE OF COOK COUNTY, ILLINOIS ON APF ILLINOIS. PIN #: 02-20-306-013 | CORTING TO THE PLAT THEREOF REC | ORDED IN THE RECORDER'S |
| | | |
| Property Address: 4170 WIN Together with the note or no due and to become due there | otes therein described | or reterred to, the money |
| accrue under said Real Esta | te Mortgage | , |
| Dated OCTOBER 24, 1991 | . 45 | . 0561-01 RECORDINGS \$13.0 |
| | | Tenny Tron 2009 (1/27/9) (e12:00 605/98 F F F A CORDER |
| | | HIBERNIA NATIONAL BANK |
| | | HIDERNIK NATIONAL DANK |
| | | <i>-</i> / <i>-</i> /, |
| | JEBACMESSONNIER | |
| | VICE PRESIDENT | |
| | BY Jan | U _S |
| | GARY L. RYAN | |
| | ASSISTANT SECRETARY | (SEC24878 |
| STATE OF <u>LOUISIANA</u> |) } | |
| COUNTY OF ORLEANS | <u>_</u> j | L. K. Clement, Jr. |
| 0- 00-00-0-0-1-1004 | hafara ma | Niera e a a a a a a a a a a a a a a a a a |
| On <u>OCTOBER 24, 1991</u> personally appeared <u>JERRY M</u> | MESSONNIER | and |
| personally appeared JERRY M GARY L. RYAN (or proved to me on the bas | | personally known to me |
| who executed the within ins | | |
| and ASSISTANT SECRETARY executed it. | | edged to me the corporation |
| | | |
| | and the second s | PREPARED BY: |
| Notary public in and for sa | ld County and State | PREPARED BY |
| L. K. Clernent, Notary Public | | - Lucley las In |
| Motal A gove | | KABLEEN PARKER |
| | A Woolf | P.O. BOX 3829 FREDERICK, MD 21701 |
| (OAS.IL) | | |
| C = \$.055.0129 P = \$.001.366 | J = 330 S 00366 | 7000 H |

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