COP THE POTOR ME OF THE

RELEASE OF MORTGAGE

Loan No. 235355-5 1999 MONV 29 AN ... 9: 03 STATE FOR HER CHES OR 2 4

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN F. BRENNAN, BACHELOR AND CYNTHIA A. THOMPSON,

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 8653.7406 to the premises therein de-Registrar's office of COOK scribed to-wit:

LOT 15 IN BLOCK 36, IN THE HULBERT MILWAUKEE AVENUE SUBDIVISION, BEING A SUBDIVISION OF LOTS "A" AND "F" (EXCEPT THAT PORTION OF LOTS "A" AND "F" HERETOTORE DEDICATED FOR STREET) IN PAINE ESTATE DIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEFTEMBER 15, 1922 AS DOCUMENT 7645881, IN COOK COUNTY, ILLINOIS.

7414 NORTH ORIOLE, CHICAGO, ILLINOIS 60648 aber: 09/25-315-034-0000 Property Address: Permanent Index Number:



Said Association warrants that it has good right, litle, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgageo.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath bereunte caused its corporate sent to be affixed, and these presents to be signed by its duly authorized officers, this 20 day of SEPTEMBER . 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Louis Servicing Officer

Loan Servicing Of

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Nomry Public in and for said County in the State aforesaid, DO HERERY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly an horized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT. THEY appeared before in this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized afficers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said or position for the uses and purposes therein set forth. "OFFICIAL SEAL

GIVEN under my hand and notarial seal, the day and year first above written.

MARY MURPHY Notary Public, State of Illinois My Commission Expires 3/18/92

THIS INSTRUMENT WAS PREPARED BY:
MARY MURPHY TALMAN HOME MORTGAGE CORPORATION 4242 North Harlom Avenue Norridge, Illinois 60634

Recorder's Box No. ........

Muil to: JOHN F BRENNAN CYNTHIA A THOMPSON

7414 N ORIOLE

CHICAGO, IL 60648

many Mungal Rotary Publi

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER MORTGAGE TRUST WAS FILED

ORM HO:M2400 JAN 86

## WUNOFFICIAL COPY

Property of Coot County Clert's Office