

UNOFFICIAL COPY

WARRANT DEED
Joint Tenancy
Statutory (ILLINOIS)
(Individual to Individual)

NO. 110
February, 1985

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Handwritten: 50277034

THE GRANTOR

1991 NOV 26 AM 9:15

91625695

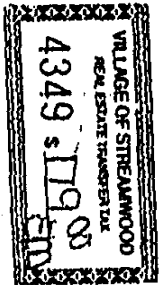
THE ANDEN GROUP, A California
Limited Partnership,
of the City of Sherman Oaks County of Los Angeles
State of California for and in consideration of
TEN & NO/100 DOLLARS,
in hand paid,

CONVEY and WARRANT to

KERRY S. CARPENTER & LEANN M. CARPENTER, His wife
405 Lafayette Lane, Hoffman Estates, IL 60195

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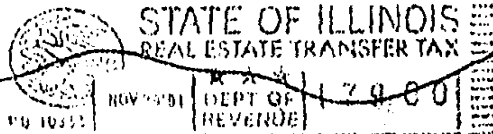
(The Above Space For Recorder's Use Only)



(NAMES AND ADDRESS OF GRANTEE(S))

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the
County of COOK in the State of Illinois, to wit:

LOT 13 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF
THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, FEBRUARY
14, 1989, AS DOCUMENT #B9068145, IN COOK COUNTY ILLINOIS.



Subject to covenants, conditions and restrictions of record.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of
Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 06-22-414-213

Address(es) of Real Estate: 72 Whispering Drive, Streamwood, IL 60107

DATED this 26 day of November 19 91

THE ANDEN GROUP, A California Limited Partnership,
BY: ESDEN PARTNERS, A California Limited Partnership,
Managing General Partner,
BY: ESR CORPORATION, A California Corporation,
General Partner,

BY: Joan Thompson
Joan Thompson/Authorized Officer

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that
Joan Thompson

Vertical stamp: AFFIX "RIDERS" OR REVENUE STAMPS HERE

Handwritten: 91625695

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Personally known to me to be the same person whose name subscribed
to the foregoing instrument, appeared before me this day in person, and acknowl-
edged that She signed, sealed and delivered the said instrument as her
free and voluntary act, for the uses and purposes therein set forth, including the
consent and waiver of the right of homestead.

Given under my hand and official seal, this 26 day of November 19 91

Commission expires May 20, 19 95 Sandra R. Byer
NOTARY PUBLIC

This instrument was prepared by Joan Thompson, 2401 W. Haskell, Suite 1565, Hoffman Estates, IL
(NAME AND ADDRESS) 60195

MAIL TO:

Jeffrey C. Pridem
1500 W. Shure Dr.
Arlington Heights, IL
0000

SEND SUBSEQUENT TAX BILLS TO:
CARPENTER, Kerry S. & Leann M.
72 Whispering Drive
Streamwood, IL 60107

OR RECORDER'S OFFICE BOX NO. 15 BOX 15

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