

# UNOFFICIAL COPY

PREPARED BY:

991625699 6 9 9

771 SC270120

CHICAGO MORTGAGE CORPORATION  
PAULA MONCIVATZ  
1200 SHERMER, SUITE 220  
NORTHEROOK, IL. 60062  
AND WHEN RECORDED MAIL TO

COOK COUNTY, ILLINOIS  
1991 NOV 23 AM 9:15  
91625699

NAME  
ADDRESS  
CITY &  
STATE

CHICAGO MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION  
1200 SHERMER, SUITE 220  
NORTHEROOK, IL. 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to INTERFIRST FEDERAL SAVINGS BANK, a F.S.B., 305 EAST EISENHOWER PARKWAY ANN ARBOR, MI 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 27th, 1991, executed by SHEILA N. HAGAN, a Single Woman

to CHICAGO MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and who's principal place of business is 1200 SHERMER, SUITE 220 NORTHEROOK, IL 60062 and recorded in Liber 91625698 page(s) COOK County Records. State of ILLINOIS described hereinafter as follows:

SEE ATTACHED

ITEM # 02-15-112-011

ALSO KNOWN AS: 732 WALDON DRIVE, PALATINE, ILLINOIS 60078

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

By: ROBERT G. NIXON

On before me, the undersigned, a Notary Public in and for said County and State, personally appeared known to me to be the and

TITLE: PRESIDENT

By:

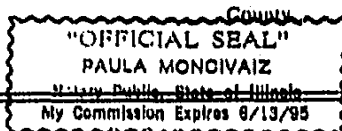
TITLE:

Witness:

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

AAZJ00 3/90 DYNATEK

BOX 15

Form 4240 (8707)

91625699

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# UNOFFICIAL COPY

## RIDER

### PARCEL I:

THAT PORTION OF LOT 11 IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 11; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 109.00 FEET ALONG THE WEST LINE OF SAID LOT 11 FOR THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 63.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NUMBERS 732 AND 736 TO A POINT ON THE EAST LINE OF SAID LOT 11; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 29.33 FEET ALONG THE EAST LINE OF SAID LOT 11; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 63.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNITS 728 AND 732 TO A POINT ON THE WEST LINE OF SAID LOT 11; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 29.33 FEET ALONG THE WEST LINE OF SAID LOT 11 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL II:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90-201,697.

91625699

Property of Cook County Clerk's Office