

91625331  
**UNOFFICIAL COPY**

ASSIGNMENT OF MORTGAGE 6 3 3 1

KNOW ALL MEN BY THESE PRESENTS: That America's Mortgage Company, a Maryland Corporation duly authorized to do business in the State of Illinois, having its principal office in the City of Springfield, County of Sangamon, and State of Illinois, party of the first part, in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other valuable considerations, received from or on behalf of MARINE MIDLAND MORTGAGE CORPORATION, 7415 PINEVILLE MATTHEWS RD., SUITE 202, ORANGE, NC 28226 party of the second part at or before the encoding and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the 14TH day of MARCH, 1991 executed by DANIEL J. ROONEY AND HEIDI ROONEY, HUSBAND AND WIFE in favor of AMERICA'S MORTGAGE COMPANY in the amount of \$ 255,000.00 and recorded in Official Records Book \_\_\_\_\_, page \_\_\_\_\_, or Document: 91-126016, public records of \_\_\_\_\_ County, ILLINOIS State upon the following described piece or parcel of land, situate and being in said County and State, to-wit:

Lot 17 in Carriage Way West being a Resubdivision of Lots 1 and 2 in Block 2 in Arthur T. McIntosh & Co's. Chicago Avenue Farms, as recorded May 3rd, 1926 per document no. 9261330, and the West Half of the Northwest Quarter of the Northeast Quarter of the Southeast Quarter of Section 16, Township 42 North, Range 10, East of the Third Principal Meridian; also that part of Middleton Avenue as vacated July 7, 1989 per document no. 89-307695, according to the Plat thereof recorded as document no. 89-316583, all in Cook County, Illinois.

DEPT-01 RECORDING 413.50  
149558 TRAM 3560 11/27/91 15:11:00  
#8701 & E \*\* 7 1 - 6 2 5 3 3 1  
COOK COUNTY RECORDER

PROPERTY ADDRESS: 318 WESTMINSTER, PALATINE, ILLINOIS 60067  
Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 14TH day of MARCH, 1991.

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.

(CORPORATE SEAL)

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its property officers thereunto duly authorized, the 21ST day of MARCH, 1991.

ATTEST: Nancee Johnson  
Nancee Johnson, Assistant Vice President  
Signed, sealed and delivered in the presence of:  
Judy Jagitsch  
JUDY JAGITSCH  
Vicki Sherman  
VICKI SHERMAN

AMERICA'S MORTGAGE COMPANY  
Steven L. Keldermans  
Steven L. Keldermans, Vice President

91625331

STATE OF ILLINOIS  
COUNTY OF MORGAN

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Steven L. Keldermans and Nancee Johnson, well known to me to be the Vice President and Assistant Vice President, respectively, of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

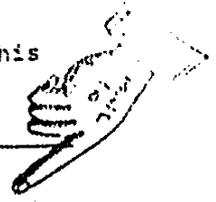
WITNESS my hand and official seal in the County and State last aforesaid this 21ST day of MARCH, 1991.

Tracy L. O'Brien  
Notary Public TRACY L. O'BRIEN

My Commission Expires: 11/28/93

Form #40-01-10040 (M3) (Multiple-Use Notary Seal)  
(Bank-Rev. 12/87)  
" OFFICIAL SEAL "  
TRACY L. O'BRIEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/28/93

WHEN RECORDED MAIL TO:  
America's Mortgage Company  
P.O. Box 6548  
Springfield, IL 62708-6548



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0621-2-9/8101

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Property of Cook County Clerk's Office

PROPERTY