

0110583781

# UNOFFICIAL COPY

91626558

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

INTERIM MID-CITY FEDERAL SAVINGS ASSOCIATION, for value received does hereby, WITHOUT RECOURSE AND WITHOUT WARRANTIES, grant, sell, assign, transfer, set over and convey to THE MID-CITY NATIONAL BANK OF CHICAGO ("Assignee") its successors and assigns all title and interest in mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 88272662 encumbering the property legally described in said mortgage and on Exhibit "A" attached hereto.

IN WITNESS WHEREOF, this Assignment has been executed this 31st day of May 1991.

INTERIM MID-CITY FEDERAL SAVINGS ASSOCIATION

By: Randall J. Yenerich  
 Name: Randall J. Yenerich  
 Title: President

This instrument was prepared by Patricia Gregory, Attorney at Law, Winston & Strawn, 35 West Wacker Drive, Chicago, IL 60601

### ACKNOWLEDGEMENT

STATE OF ILLINOIS )  
 ) SS.  
 COUNTY OF COOK )

DEPT-01 RECORDING 413.00  
 332662 TRAM T857 11/29/91 11:06:00  
 \*H \*91-626558  
 COUNTY RECORDER

The foregoing instrument was acknowledged before me this 31st day of May 1991, by Randall J. Yenerich, President of Interim Mid-City Federal Savings Association.

**"Official Seal"**  
 JEAN F. LONG  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 My commission expires 11/13/92

Jean F. Long  
 NOTARY PUBLIC

91626558

MAIL TO:  
 MID-CITY NATIONAL BANK  
 7222 W. CORKLAND ROAD  
 NORTH RIVERSIDE, IL 60546

1350  
 WILL CALL

91626558

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1988 JUN 22 AM 10:38

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(Space Above This Line For Recording Data)

MORTGAGE

\$18.00

THIS MORTGAGE ("Security Instrument") is given on JUNE 21ST 1988. The mortgagor is SHIRLEY M. CHURCH, A SPINSTER ("Borrower"). This Security Instrument is given to CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION, which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 7222 WEST CERMAK ROAD, NORTH RIVERSIDE, IL 60546 ("Lender"). Borrower owes Lender the principal sum of \*\*\*THIRTY-THREE THOUSAND AND 00/100\*\*\* Dollars (U.S. \$33,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1ST, 2018. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

91626558

PARCEL 1:

PIN# 1820-201-032-1016

EXHIBIT "A"

UNIT 204 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED AS PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): THAT PART OF THE NORTH 623.32 FEET OF THE SOUTH 1142.75 FEET OF THE EAST 519.32 FEET OF THE

THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; DESCRIBED AS FOLLOWS; COMMENCING AT THE NORTH EAST CORNER OF SAID NORTH 623.32 FEET OF THE SOUTH 1142.75 FEET OF THE EAST 519.32 FEET OF THE NORTH EAST 1/4; THENCE WEST ALONG THE NORTH LINE OF THE SOUTH 1142.75 FEET OF SAID NORTH EAST 1/4 519.32 FEET TO THE NORTH WEST CORNER OF SAID NORTH 623.32 FEET OF THE SOUTH 1142.75 FEET OF THE EAST 519.32 FEET OF THE NORTH EAST 1/4; THENCE SOUTH 335.75 FEET ALONG THE WEST LINE OF THE EAST 519.32 FEET OF SAID NORTH EAST 1/4; THENCE EAST 113.29 FEET PARALLEL WITH THE SOUTH LINE OF SAID NORTH EAST 1/4; THENCE SOUTH 45.31 FEET PARALLEL WITH THE EAST LINE OF SAID NORTH EAST 1/4 TO THE POINT OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED HEREIN; THENCE CONTINUING SOUTH ALONG THE LAST DESCRIBED LINE 229.97 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 72.17 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 229.97 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 72.17 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY O'HARE INTERNATIONAL BANK, NATIONAL BANKING ASSOCIATION IN CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1969 KNOWN AS TRUST NUMBER 69L107 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22352327 TOGETHER WITH AN UNDIVIDED 2.2542 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

88272662

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS BY O'HARE INTERNATIONAL BANK, A NATIONAL BANKING ASSOCIATION IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1969 KNOWN AS TRUST NUMBER 69L107 DATED MAY 25, 1973 AND RECORDED JUNE 7, 1973 AS DOCUMENT 22352328 AND AS CREATED BY THE DEED FROM O'HARE INTERNATIONAL BANK, A NATIONAL BANKING ASSOCIATION IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1969 AND KNOWN AS TRUST NUMBER 69L107 TO VINCENT J. GALANTE RECORDED JULY 12, 1973 AS DOCUMENT 22396146 FOR THE PURPOSES OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

6670 BRAINARD, COUNTRYSIDE, IL. 60525