

PREPARED BY:  
BRIAN HELLGETH  
2045 S. ARLINGTON HEIGHTS RD. - STE. 103  
ARLINGTON HEIGHTS, ILLINOIS 60005

DEFINITION OF TERMS  
140055 - TRAN 2554 11/28/91 1100100  
18900 - IT 4 - P 1 - 626707  
COOK COUNTY RECORDER

91-6659 Cook



AND WHEN RECORDED MAIL TO

BRIAN FINANCIAL SERVICES, INC.

2045 S. ARLINGTON HEIGHTS RD. - STE. 103  
ARLINGTON HEIGHTS  
ILLINOIS 60005

91626709 91626709

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST AMERICAN MORTGAGE CORPORATION  
4604 DUNDAS DRIVE, GREENSBORO, NORTH CAROLINA 27407  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 22, 1991  
executed by  
JAMES M. CORDREY JR. AND MARGARET A. CORDREY, HUSBAND AND WIFE

to BRIAN FINANCIAL SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2045 S. ARLINGTON HEIGHTS RD. - STE. 103 91626708  
ARLINGTON HEIGHTS, ILLINOIS 60005  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. ~~\_\_\_\_~~  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 14 IN BLOCK 2 IN HIGHLAND MEADOWS, BEING A SUBDIVISION OF PARTS  
OF THE SOUTHWEST 1/4 OF SECTION 27, THE NORTHEAST 1/4 OF SECTION 28,  
AND A PART OF LOT 1 IN GEISLER'S SUBDIVISION, ALL IN TOWNSHIP 42  
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO  
THE PLAT OF SAID HIGHLAND MEADOWS RECORDED NOVEMBER 21, 1978 AS  
DOCUMENT NUMBER 24731265, IN COOK COUNTY, ILLINOIS.

02-28-401-018

Commonly known as:  
5810 PRAIRIE LANE, PALATINE, ILLINOIS 60067  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

BRIAN FINANCIAL SERVICES, INC.

On NOVEMBER 22, 1991 before me, the  
(Date of Execution)

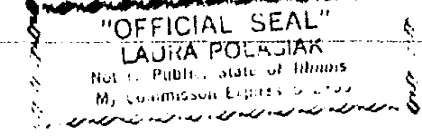
BY: RONALD J. LO SASSO  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared RONALD J. LO SASSO  
known to me to be the PRESIDENT  
and BRIAN M. HELLGETH  
known to me to be ASST. VICE-PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

*Brian M. Hellgeth*  
BY: BRIAN M. HELLGETH  
ITS: ASST. VICE-PRESIDENT

WITNESS:

Notary Public \_\_\_\_\_  
My Commission Expires \_\_\_\_\_ COOK County.



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

91636709