MONICA A. SMITH

BOX 370

AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY 455 E. STATE PARKWAY

SUITE 203

SCHAUMBURG, IL 60173

72229 LOAN #

91626813

\$13.00 1577 (1) 1635 1563 15729791 18:70:00 100g5 1 41 - 3 - タオームタム8 #33 PROBLEM OF BERNORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 7, 1991 , executed by

MICHAEL SCHUTTEN AND MADELINE SCHUTTEN, HUSBAND AND WIFE

AMERICAN SECURITY MORTGAGE. INC. a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 125 E. LAKE STREET - SUITE 201, BLOOMINGDALE, 1L 60108 and recorded in Book/Volume No. , as Document , page (s) COOK County Records, State of Illinois described hereinafter as follows: No 520 WILLOW LANK, ELK GROVE VILLAGE, H. 60007 PROPERTY ADDRESS:

LOT 580 IN ELK GROVE VILLAGE SECTION 1, SOUTH JEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 11, LAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FRIL 24, 1957 AS DOCUMENT 16,886,255, IN COOK COUNTY, ILLINOIS.

P.I.N. #08-28-215-034

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

01676813

STATE OF ILLINOIS COOK COUNTY OF

NOVEMBER 7, 1991 On before me, the undersigned, a Notary Public in and for the said County RONALD BANTZ and State, personally appeared. to me personally known, who, being duly sworn by me, did

say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he I she acknowledges said instrument to be the free act and deed of said corpagation.

7-24-94 My Commission Expires

Notary Public

County, IL

Witness:

It's: PRESIDENT

RONALD BANTZ

By:

By:

OFFICIAL SEAL MONICA A. SMITH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISS ON EXPIRES 7/24/84

ITMIS AREA FOR SPRICIAL MOTABIAL SEAL

AMERICAN SECURITY MORTGAGE, INC.