KNOW ALL MEN BY THESE PRESENTS:

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION OF THE COUNTY OF 91626839

SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE

FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE MOTE OR NOTES

ACCOMPANYING IT. FULLY PAID. SATISFIED. RELEASED AND DISCHARGED:

MADE BY FREDERICK J. KRUSE, A SINGLE PERSON, NEVER MARRIED LORI L. LOWE, A SINGLE PERSON. NEVER MARRIED MARY P. KRUSE, A WITHOW

TO

ICM MORTGAGE CORP.

TRUSTEE -

DRIGINAL SHOUNT \$ 100,400.00

(\$1777 (FAM 1963 11/29/91 13:56:00 1909) \$ 11 \*-91-626839

DATED OCTOBER 14, 1987

DATE RECORDED OCTOBER 27, 1987 RECORDER

BOOK

PAGE

DOCUMENT NO. 87579768

CITY OF HOFFMAN ESTATES COUNTY OF COOK STATE OF ILLINOIS LEGAL DESCRIPTION (IF REQUIRED)

> LOT 162 IN CASTLEFORD UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF HOWIE IN THE HILLS UNIT ONE AND HOWIE IN THE HILLS UNIT TWO IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42
> NORTH. RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDAN, ACCORDING TO THE PLAT OF RESUPCIVISION RECORDED JULY 15, 1987
> AS DOC # 87-391306, IN COME COUNTY, ILLINOIS.
>
> CO-19-146-007 4563 W. BUTTON MORTGAGE CORPORATION
>
> REDERAL HOME LOAN MORTGAGE CORPORATION

02-19-146-007 DATE NOVEMBER 1, 1991

BY SHEARSON LEHMAN HUTTON MORTGAGE CORP. ITS ATTORNEY-IN-FACT

WITNESSES: (IF REQUIRED)

BY: Chy Torense AMY PEARSON, ASS SECRETARY

STATE OF CALIFORNIA COUNTY OF SAN BERNARDING) SS.

ON NOVEMBER 1, 1991 BEFORE ME, PERSONALLY APPEARED AMY PEARSON, KNOWN TO ME TO BE THE ASST. SECRETARY OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION. THE CORPORATION THAT EXECUTED AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY-IN-FACT OF FEDERAL HOME LOAN MURTGAGE CORPORATION THERETO AS PRINCIPAL AND THE NAME OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION AS ATTORNEY-IN-FACT FOR SAID FEDERAL HOME LOAN MORTGAGE CORPORATION, AND THAT SAID SHEARSON LEHMAN HUTTON MORTGAGE COR-PORATION EXECUTED THE SAME AS SUCH ATTORNEY-IN-FACT.

NOTARY PUBLIC IN COUNTY AND STATE

SERVICE PROBABILITY My Collambia in Elistics 17 se

FOR THE PROTECTION OF THE DUNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 1201 E. HIGHLAND. SAN BERNARDINO, CA. 92404

MAIL TO

AND THE PERSON NAMED IN COLUMN TWO IN COLUMN

## UNOFFICIAL COPY

CONTRACTOR  $I \subseteq \mathbb{R}^{3}$ 13:17 Solly Clerk 91626839

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