

UNOFFICIAL COPY

RELEASE DEED

91626043

KNOW ALL MEN BY THESE PRESENTS,

THAT Bank of Buffalo Grove, a banking corporation

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Michael P. Kelly and Gail L. Kelly,
his wife

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever They may have acquired in, through, or by a certain Mortgage, bearing date the 1st day of April, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of _____ page _____ as Document Number 91152132, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 233 in Glen Grove Terrace, being a subdivision of part of the East 1/2 of the Northwest 1/4 of Section 13, Township 41 North, Range 12, East of the Third Principal Meridian, in Main Township, in Cook County, Illinois.

This Document Prepared By: Samara Gusman, Bank of Buffalo Grove RECORDING \$13.50
Buffalo Grove, IL 11/29/91 09:38:00
#3696 \$ C *91-626043
COOK COUNTY RECORDER

PIN: 09-13-113-006

7701 Maple St, Morton Grove, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS their hand S and seal S this 26th day of November, 1991.

BY: [Signature] (SEAL)
BY: [Signature] (SEAL)

STATE OF Illinois
COUNTY OF Lake } ss.

I, Samara Gusman

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Dion Kendrick, Vice President and Debra Williams,
Assistant Cashier at the Bank of Buffalo Grove

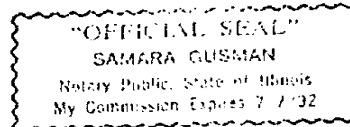
personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 26th day of November, 1991.

[Signature]
Notary Public

Commission expires _____ **91626043**

Prepared by S. Gusman
Mail To: _____



1330 m

REI TITLE SERVICES # 211-845 \$

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