ASS GNAENTO REITS (ILLINOIS)

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makes any warrunty with respect thereto, including any warranty of merchantebulty or fitness for a particular purportion of the chantebulty of fitness for a particular purportion of the chantebulty of fitness for a particular purportion of the chantebulty of fitness for a particular purportion of the chantebulty of fitness for a particular purportion of the chantebulty of fitness for a particular purportion of the chantebulty of fitness for a particular purportion of the chantebulty of fitness for a particular purportion of the chantebulty of fitness for a particular purportion of the chantebulty of fitness for a particular purportion of the chantebulty of fitness for a particular purportion of the chantebulty of fitness for a particular purportion of the chantebulty of fitness for a particular purportion of the chantebulty of fitness for a particular purportion of the chantebulty of fitness for a particular purportion of the chantebulty of the chan	916	
KNOW ALL MEN BY THESE PRESENTS, THAT the Assign	nor,	. DEPT-01 RECONDING . T45585 TWAR R004 11/29/91 09:
Paul W. Davidson, Jr. and Corinne M. Davidson, hi	Į.	。 \$8823 3 F - キーテまっらばんり
wife, Route 1, Campbell Streetot	the	COOK CHUNTY RECORDER
Village of Lemont Count	y of	
Cook and State of Illinois in c sideration of One Dollar (\$1) and other valuable consideration in h paid, the receipt of which is hereby acknowledged, does hereby s	and	
assign, transfer and set over unto the Assignee. The Lemont		916 26 1 0 3
National Bank, 310 Main Street, of the Village of Lemont Count		Above Space For Recorder's Use Only
of the Cook Village of Lemont Count and State of Illinois his execute	ors.	
administrators and a signs, all the avails, rents, issues and profits no virtue of any lease whether written or verbal, or any letting of, or an premises hereinafter described, which may have been heretofore or mor agreed to by the Assignee under the power herein granted, it being assignment of all such le uses and agreements and all the avails thereur and agreements now existing as follows, to-wit:	ry agreement for ay be hereafter the intention to	or the use or occupancy of any part of the made or agreed to, or which may be made thereby establish an absolute transfer and
DATE OF LEASE LESSEE	TERM	MONTHLY RENT
Ox		
C		
		0162620
such rent being payable monthly in advance with respect on the premise		
Lot 31 in Archer Garden a subdivision of the East of Section 23, Township 37 North, Range 11, East of Meridian, according to the plat of subdivision red 14263098 in Cook County, Illinois.	of the Thir	d Principal
	74	
Permanent Real Estate Index Number(s): 22-23-206-002		
Address(es) of premises: Route 1, Campbell Street, Lemo	ont, Illino	s 60439
and the Assignor hereby irrevocably appoints the Assignee as his truissues and profits arising or accruing at any time hereafter, and all now every the leases or agreements, written or verbal, existing or to herealegal or equitable, as in his discretion may be deemed proper or necessarents, issues and profits, or to secure and maintain possession of said vacancies, and to rent, lease or let any portion of said premises to an power and authority to exercise each and every the rights, privileges a without notice to the Assignor, and further, with power to use and ap indebtedness or liability of the Assignor to the Assignee, due or to become the payment of all expenses and the care and management of said premise incumbrances, if any, which may in said attorney's judgment be deen attorney may do by virtue hereof.	r due or that manfer exist, for sury to entoree the premises or any party or parting powers here ply said avails, me due, or that ses, including the proper and	ay hereafter become due under each and said premises—and to use such measures, the payment or the security of such avails, ny portion there of and to fill any and all ies at his discretion, hereby granting full sin granted at any and all times hereafter issues and profits it the payment of any may hereafter be compacted, and also to axes and assessments, and the interest on I advisable, hereby ratifying all that said
GIVEN under our hand s and seal this	22nd	day of November 19 91
Say Walar (day (SEAL)	ione 111	Carioliza, (SEAL)
Paul W. Davidson, Jr. CEFICIAL SEAL ARCENE PISONI NOTARY PUBLIC STATE OF ILLIN MY COMMISSION EXP. SEPT. 2,1 SS. Arlene Pison	im e m. Dav	vidson
STATE OF 1111no1s (MY COMMISSION EXP. SEPT. 2,1	995]	
County of Cook a notary public in and Certify that Paul W. Davidson, Jr. and Corinne M. Dav bersonally known to me to be the same person. S. whose name S. before me this day in person, and acknowledged that the Y signeree and voluntary act, for the uses and purposes therein set forth.	for said Coun idson subscribed	d to the foregoing instrument, appeared
Given under my hand and official seal this 22nd	day of	November 19 91
(Tilen	e Pisoni
Mail 20. The Lemont National Bank,	310 Main Si	reet, Lemont, 11. 60439

(NAME AND ADDRESS)

BOX 15

UNOFFICIAL COPY

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