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91626247 ASSIGNMENT OF MORTGAGE

The RESOLUTION TRUST CORPORATION was appointed conservator of CLYDE FEDERAL SAVINGS ASSOCIATION, pursuant to Resolution Order 90-275 of the Office of Thrift Supervision dated February 1, 1990.

The RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION, for value received does hereby grant, sell, assign, transfer, set over and convey to \* FEDERAL HOME LOAN MORTGAGE CORPORATION \*

("Assignee"), its successors and assigns without recourse and without any warranties, any interest the Assignor may have /in a mortgage/deed of trust/ recorded as document number 24 662 962 covering the property in said mortgage as shown on attached Exhibit "A".

IN WITNESS WHEREOF, this Assignment has been executed this day of 15th February, 1991.

RESOLUTION TRUST CORPORATION,  
Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION

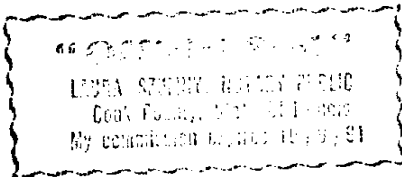
By: [Signature]  
Name: ROBERT W. ROPA  
Title: Chief Financial Officer

ACKNOWLEDGEMENT

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

SEPT-01 RECORDINGS \$13.00  
T#5282 TRAN 3359 11/29/91 10:19:00  
40957 F \*-91-626247  
COOK COUNTY RECORDER

The foregoing instrument was acknowledged before me this 15th day of February, 1991, by the above named individual who is authorized to execute this document under Delegation of Authority by I. O. Hermida, Managing Agent for RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION.



[Signature]  
Notary Public

RECORD & RETURN TO: AMS - L. Soule  
231 East Avenue  
Albion, NY 14411-1678

THIS INSTRUMENT WAS PREPARED BY:  
RTC Resident Counsel  
Clyde Federal Savings Association  
7222 W. Cermak Rd.  
North Riverside, IL 60546

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ILLINOIS -- 1 to a family -- 6777 -- FARMY HLMG UNIFORM INSTRUMENT  
BANK (Lending, Savings and Accounting Supply, Inc.) (2527-B)

Together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

4244 SOMMIT PARK  
BROOKFIELD  
ILLINOIS 60513  
which has the address of  
(Street)  
(City)  
(State and zip code)

24 662 962

91626247

Property of Cook County Clerk's Office  
PART 12-03-89-028

12 00

LAST 18 IN BLOCK 2 IN ROOSEVELT PARK A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTH EAST QUARTER AND OF THE EAST HALF OF THE NORTH WEST QUARTER SOUTH OF OGDEN AVENUE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 1920 AS DOCUMENT 6741594, IN COOK COUNTY, ILLINOIS.

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

Whereas, Borrower is indebted to Lender in the principal sum of \$100,000.00 (one hundred thousand and no/100ths Dollars), which indebtedness is evidenced by Borrower's note dated OCTOBER 02, 1978 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on OCTOBER 01, 2003.

THIS MORTGAGE is made this 2ND day of OCTOBER, 1978, between the Mortgagor, CHARLES H. KOSTKA, AND BEATRICE A. KOSTKA, HIS WIFE, CLYPE SAVINGS AND LOAN ASSOCIATION (herein "Borrower"), and the Mortgagee, CLYPE SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of ILLINOIS, THE STATE OF ILLINOIS, whose address is 7222 WEST GERRARD ROAD, NORTH RIVERSIDE, IL 60546 (herein "Lender").

MORTGAGE

This instrument was prepared by:  
VINCENT F. GILLIANO, RESIDENT  
COUNSEL  
(Name)  
7222 WEST GERRARD ROAD  
(Address)  
NORTH RIVERSIDE, IL 60546

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