The RESOLUTION TRUST CORPORATION was appointed conservator of CLYDE FEDERAL SAVINGS ASSOCIATION, pursuant to Resolution Order 90-275 of the Office of Thrift Supervision dated February 1, 1990.

The RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION, for value received does hereby grant, sell, assign, transfer, set over and convey to *___FEDERAL HOME LOAN MORTGAGE CORPORATION * ("Assignee"), its successors and assigns without recourse and without any warranties, any interest the Assignor may have /in a mortgage/deed of trust/ recorded as decoment number 245 2085/ covering the property in said mortgage as shown on attached Exhibit "A". 15th IN WITNESS WITPIOF, this Assignment has been executed this day of February , 1991.

> RESOLUTION TRUST CORPORATION, Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION

mume:

LLEN J. (BÝSHÓP

Titles

Director of Marketing

ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me this , 1991, by the above named individual who is uthorized to execute this document under Delegation of Authority by I. O. Hermida, Managing Agent for RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION.

Notary Public

OFFICIAL SEAL DOLORES WIEDENHOEFT **HOTARY PUBLIC STATE OF ILLINOIS** MY COMMISSION EXP. OCT. 11,1972

THIS INSTRUMENT WAS PREPARED BY: RTC Resident Counsel Clyde Federal Savings Association 7222 W. Cermak Rd. North Riverside, IL 60546

RECORD & RETURN TO: AMS - L. Soule 231 East Avenue Albion, NY 14411-1678

RECOGNINGS #17.00 TRAN 39(2 | 1/27/41 | 131/510) F #-91-6274/21

เอียหาร จะอื่อจิฮิยห

MORTGAGE

354357

.

THIS INDENTURE WITNESSETH: That the undersigned,

ROBERT J. WEBBER AND MARJORIE A. WEBBER,

СССК of the TOWN OF CICERO County of

hereinafter referred to as the Mortgagor, does hereby Mortgage and Warrant to

CLYDE SAVINGS AND LOAN ASSOCIATION

a corporation organized and existing under the laws of the STATE OF ILLINOIS hereinafter

> LOT 8 11 BLOCK 7 IN KOMAREK'S WEST 22ND STREET SECOND ADDITION BEING & SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> > PINITURE OF THE TORK

Or Ox TOGETHER with all buildings, improvements, it tures or appurtenances now or hereafter erected thereon, including all apparatus, equipment, fixtures, or articles, whether in shote units or centrally controlled, used to supply heat, gas, air conditioning, water, light, power, refrigeration, ventilation or otherwise and synther thing now or hereafter therein or thereon the furnishing of which by lessors to lessees is customary or appropriate, including screens, venetian blinds, window shades, storm doors and windows, floor coverings, screen doors, in-s.-loor bods, anxings, stoves and water heaters (all of which are storm doors and windows, floor coverings, screen doors, in-s.-loor bods, anxings, stoves and water heaters (all of which are storm doors and windows, floor coverings, screen doors, in-s.-loor bods, anxings, stoves and water heaters (all of which are and the role as part of said real estate whether physically attached thereto or not); and also together with all easements and the role and all the avails thereunder, logether with the right in case of default, either before or after forciousure sale, to enter upon and take exclusive possession of, many and the role and the role

TO HAVE AND TO HOLD the said property, with said buildings, improvements, fixtures, appurtenances, apparatus and equipment unto said Mortgagee forever, for the uses herein set forth, free from all rights and benefits under the Homestead Exemption Laws of the State of Illinois, which said rights and benefits said Mortgagor does hereby release and waive.

TO SECURE the payment of a certain indebtedness from the Mortgagor to the Mortgagee evidenced by a note made by ***FORTY-FIVE THOUSAND AND NO /100 *** Dollars (\$ 45000.00), which note, together with interest thereon as provided by said note, is payable in monthly installments of

***THREE HUNDRED EIGHTY-ONE AND 68/100 ***

Dollars (\$ 381.68

On the FIRST day of each month commencing with until the entire sum is paid.

To secure performance of the other agreements in said note, which are hereby incorporated herein and made a part hereof, and which provide, among other things, for an additional monthly payment of one-twelfth (1/12th) of the estimated annual taxes, assessments, insurance premiums and other charges upon the mortgaged premises. And to secure possible future advances as hereinafter provided and to secure the performance of the Mortgagor's covenants herein contained,

THIS INSTRUMENT WAS PREPARED BY: