The RESOLUTION TRUST CORPORATION was appointed conservator of CLYDE FEDERAL SAVINGS ASSOCIATION, pursuant to Resolution Order 90-275 of the Office of Thrift Supervision dated February 1, 1990.

The RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION, for value received does hereby grant, sell, assign, transfer, set over and convey to \* FEDERAL HOME LOAN MORTGAGE CORPORATION \* ("Assignee"), its successors and assigns without recourse and without any warranties, any interest the Assignor may have /in a mortgage/deed of trust/ recorded as draw ent number 24 5 27 868 covering the property in said mortgage as shown on attached Exhibit "A". IN WITNESS WATPFOF, this Assignment has been executed this day of \_\_\_ February 1991. RESOLUTION TRUST CORPORATION, Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION By: ALLEN J. BISHOP Tame: Director of Marketing Titles ACKNOWLEDGEMENT TRAM IP12 STATE OF ILLINOIS 98. COUNTY OF COOK The foregoing instrument was acknowledged before me this February , 1991, by the above named individual who is authorized to execute this document under Delegation of Authority by I. O. Hermida, managing Agent for RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION.

OFFICIAL SEAL
DOLGRES WIEDEMHOEFT
NOTARY PUBLIC STATE OF ILLINGIS
MY COMMISSION EXP. OCT. 11,1992

Notary Public

THIS INSTRUMENT WAS PREPARED BY: RTC Resident Counsel Clyde Federal Savings Association 7222 W. Cermak Rd. North Riverside, IL 60546

RECORD & RETURN TO: AMS - L. Soule 231 East Avenue Albion, NY 14411-1678

## UNOFFICIAL COPY 35538-8

MORTGAGE

24 577 908

THIS INDE	NTURE	WITNESSETH: That the undersigned,
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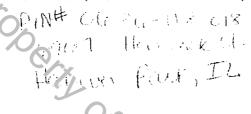
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hereinafter referred to as the Mortgagor, does hereby Mortgage and Warrant to

## CLYDE SAVINGS AND LOAN ASSOCIATION

a corporation organized and existing under the laws of the STATE OF ILLINOIS	, hereinafter
referred to as the Mortgagee, the following real estate, situated in the County of	

LOT 136 IN HALLOVER PARK TERRACE, A SUBDIVISION OF PART OF SEC-TIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, COCK COUNTY, IILINOIS.





TOGETHER with all buildings, improvements, fixtures or appurtenances now or hereafter erected thereon, including all apparatus, equipment, fixtures, or articles, whether in single units or centrally controlled, used to supply heat, gas, air conditioning, water, light, power, refrigeration, ventilation or otherwise and any other thing now or hereafter therein or thereon, which are the conditioning water of the conditioning water of

TO HAVE AND TO HOLD the said property, with said buildings, improvements, fixtures, appure unces, apparatus and equipment unto said Mortgages forever, for the uses herein set forth, free from all rights and benefits wider the Homestead Exemption Laws of the State of Illinois, which said rights and benefits said Mortgagor does hereby release and waive.

TO SECURE the payment of a certain indebtedness	from the Mortgagor to the Mortgagee evidenced by a note made by
the Mortgagor in favor of the Mortgagee, bearing even	date herewith in the sum of
***SIXTY THOUSAND AND NO /100 ***	Dollars (\$ 60000,00 ), which note,
together with interest thereon as provided by said note,	is payable in monthly installments of
***FIVE HUNDRED AND 14/100 ***	Dollars (\$ 500.14 )

FIRST AUGUST 01, 1978 on the.....day of each month commencing with..... .....until the entire sum is paid,

To secure performance of the other agreements in said note, which are hereby incorporated herein and made a part hereof, and which provide, among other things, for an additional monthly payment of one-twelfth (1/12th) of the estimated annual taxes, assessments, insurance premiums and other charges upon the mortgaged premiaes. And to secure possible future advances as hereinafter provided and to secure the performance of the Mortgagor's covenants herein contained,