91627536

ASSIGNMENT OF MORTGAGE

The RESOLUTION TRUST CORPORATION was appointed conservator of CLYDE FEDERAL SAVINGS ASSOCIATION, pursuant to Resolution Order 90-275 of the Office of Thrift Supervision dated February 1, 1990.

The RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION, for value received does hereby grant, sell, assign, transfer, set over and convey to \*\_ FEDERAL HOME LOAN MORTGAGE CORPORATION \* ("Assignee"), its successors and assigns without recourse and without any warranties, say interest the Assignor may have /in a mortgage/deed of trust/ recorded as document number 27358647 covering the property in said mortgage as shown or attached Exhibit "A". IN WITNESS WHELFOF, this Assignment has been executed this day of 15th February , 1991. RESOLUTION TRUST CORPORATION, Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION Rv: DOROTHY R. HERMEL %. <u>....</u>e: Title: Manager Savings Division

ACKNOWLEDGEMENT

STATE OF ILLINOIS

89.

COUNTY OF COOK

The foregoing instrument was acknowledged before me this 15th day of February, 1991, by the above named individual who is authorized to execute this document under Delegation of Authority by I. O. Hermida, Mulaging Agent for RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION.

"OFFICIAL SEAL"

JOYCE D. SHEVCHUR

NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 10/15/91

RECORD & RETURN TO: AMS - L. Soule 231 East Avenue Albion, NY 14411-1678 Notary Fublic

THIS INSTRUMENT WAS PREPARED BY: RTC Resident Counsel Clyde Federal Savings Association 7222 W. Cermak Rd. North Riverside, IL 60546

\$15.00

TRAM 3814 31228791 14716300 F 4-91-62753A 15271 88038728

130

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

## UNOFFICIAL COP2Y 358:649

mark on the first Phillips

1984 DEC -4 AN 11: 36

27358649

LUAN # 01-10546168

1300

- [Space Above This Line For Recording Data]

## MORTGAGE

LOT 423 (EXCEPT THE NORTH 10 FEET (HEREOF) AND THE NORTH 20 FEET OF LOT 424 IN J. W. NC CORMACK'S WESTMORELAND SUBDIVISION OF THE WEST 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, 14 CCOK COUNTY, TELINOIS.

Lance and institute at the

which has the address of .	1418 JERELE	BERKELEY
	[Street]	[City]
Illinois 60163		Address''):
12:p	Corte)	•

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

11627535

358 6