

UNOFFICIAL COPY

91627547 ASSIGNMENT OF MORTGAGE

526475

The RESOLUTION TRUST CORPORATION was appointed conservator of CLYDE FEDERAL SAVINGS ASSOCIATION, pursuant to Resolution Order 90-275 of the Office of Thrift Supervision dated February 1, 1990.

The RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION, for value received does hereby grant, sell, assign, transfer, set over and convey to * FEDERAL HOME LOAN MORTGAGE CORPORATION *

("Assignee"), its successors and assigns without recourse and without any warranties, any interest the Assignor may have /in a mortgage/deed of trust/ recorded as document number 264 69781 covering the property in said mortgage as shown on attached Exhibit "A".

IN WITNESS WHEREOF, this Assignment has been executed this day of 15th February, 1991.

RESOLUTION TRUST CORPORATION,
Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION

By: *Dorothy R. Bernel*
Name: DOROTHY R. BERNE
Title: Manager Savings Division

ACKNOWLEDGEMENT

DEPT. OF RECORDS & CLERK'S OFFICE
11000 N. LAKE ST. CHICAGO, IL 60630
PHONE: 312-627-6275
TELEFAX: 312-627-6275

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

The foregoing instrument was acknowledged before me this 15th day of February, 1991, by the above named individual who is authorized to execute this document under Delegation of Authority by I. O. Hermida, Managing Agent for RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION.

Joyce D. Shevchuk
Notary Public



THIS INSTRUMENT WAS PREPARED BY:
RJC Resident Counsel
Clyde Federal Savings Association
7222 W. Cermak Rd.
North Riverside, IL 60546

RECORD & RETURN TO: AMS - L. Soule
231 East Avenue
Ablon, NY 14411-1678

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Property of Cook County Clerk's Office



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COOK COUNTY, ILLINOIS
FILED FOR RECORD

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Liberty N. Olson
RECORDS DEPARTMENT
26469781
MORTGAGE
0110526475

This instrument was prepared by:

VINCENT F. GIULIANO, RESIDENT COUNSEL
(Name)
7222 WEST CERMAK ROAD
NORTH RIVERSIDE, IL 60546
(Address)

1400

THIS MORTGAGE is made this 10TH day of JANUARY 1983, between the Mortgagor, JOHN E. MOHRLEIN, A BACHELOR (herein "Borrower"), and the Mortgagee, CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA, whose address is 7222 West Cermak Road - North Riverside, Illinois 60546 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of *** FORTY-THREE THOUSAND ONE HUNDRED AND NO DOLLARS, which indebtedness is evidenced by Borrower's note dated JANUARY 10, 1983 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on FEBRUARY 01, 2013.

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

THE LEGAL DESCRIPTION OF THE PREMISES HEREBY MORTGAGED IS CONTAINED IN RIDER ATTACHED HERETO AND HEREBY MADE A PART HEREOF.

THIS RIDER IS HEREBY ATTACHED TO AND MADE A PART OF MORTGAGE FROM JOHN E. MOHRLEIN, a Bachelor to CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION, dated January 10, 1983.

UNIT NUMBER 6253-20, IN SHERIDAN LAKESIDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER DESCRIBED AS PARCEL): ALL THAT PART OF LOTS 1 AND 2 AND THE NORTH 45.75 FEET OF LOT 3, IN BLOCK 8 IN COCHRAN'S 2ND ADDITION TO EDGEWATER, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED JULY 13, 1971 IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, IN CASE NUMBER "B"-33786, EARLING AGAINST COMMISSIONERS OF LINCOLN PARK AND OTHERS, AS SHOWN ON PLAT OF SAID WEST BOUNDARY LINE, AS RECORDED JULY 24, 1917 AS DOCUMENT NUMBER 6159058, (EXCEPT FROM SAID PREMISES THE WEST 14 FEET THEREOF, CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES), IN THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24920035 TOGETHER WITH AN UNDIVIDED 1.93 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF), IN COOK COUNTY, ILLINOIS.

The lien of this mortgage on the Common Elements shall be automatically released as to percentages of the Common Elements set forth in Amended Declarations filed of record in accordance with the Condominium Declaration recorded as Document No. 24920035 and the lien of this mortgage shall automatically attach to additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages are hereby conveyed effective on the recording of such Amended Declarations as though conveyed hereby.

Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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