916 PROFFICIAL COPY

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The RESOLUTION TRUST CORPORATION was appointed conservator of CLYDE FEDERAL SAVINGS ASSOCIATION, pursuant to Resolution Order 90-275 of the Office of Thrift Supervision dated February 1, 1990.

The RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS
ASSOCIATION, for value received does hereby grant, sell, assign, transfer, set over
and convey to * FEDERAL HOME LOAN MORTGAGE CORPORATION *
("Assignee"), its successors and assigns without recourse and without any
warranties, any interest the Assignor may have /in a mortgage/deed of trust/
recorded as downent number 865 33787 covering the property in said
mortgage as shown on attached Exhibit "A".
IN WITNESS WIF FOF, this Assignment has been executed this day of15th
February , 1991.
RESOLUTION TRUST CORPORATION, Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION
By: Cillen & Birkop
Mame: ALLEN J. HISHOP
Title: Director of Marketing
ACKNOWLEDGEMENT
STATE OF ILLINOIS }
COUNTY OF COOK as. in the second of the s
The foregoing instrument was acknowledged before me this 15th day of
February , 1991, by the above named individual who is authorized to execute
this document under Delegation of Authority by I. O. Hermida, ranaging Agent for

RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION.

LAURA SZUMNY, NOTARY PUBLIC Coax County, State Of Himois My commission expires 10/9/91 Notary Public

THIS INSTRUMENT WAS PREPARED BY: RTC Resident Counsel Clyde Federal Savings Association 7222 W. Cermak Rd. North Riverside, IL 60546

RECORD & RETURN TO: AMS - L. Soule 231 East Avenue Albion, NY 14411-1678

12 yo

56943-4 8781106

86533787

(Space Above This Line For Recording Data)

MORTGAGE

LOT 4 AND THE NORTH 5 FEET OF LOT 5 IN BLACK 33 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 9.225 ACRES AND EXCEPT ALSO A STRIP OF LAND 66 FEET WIDE ACROSS THE WEST 1/2 OF THE SOUTH WEST 1/4) OF SAID SECTION 9 TO BE USED FOR RAILROAD, IN COOK COUNTY. ILLINDIS.

PERMANENT INDEX NO. 19-09-325-057

BB DE

Illinois ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property

86533781

4162755

BOX 158