

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that City of Chicago, Department of Housing 318 South Michigan Avenue, Chicago, Illinois 60604 of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto HAWTHORNE BANK OF WHEATON, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 10, 1982 AND KNOWN AS TRUST NO. 82-219, their heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever we may have acquired in, through, or by a certain Mortgage bearing date the 28TH day of MARCH, 1983, and recorded as document number 91575063 in Book at page \* in the office of Recorder of Deeds of Cook County, in the State of Illinois, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 1 IN BLOCK 3 IN NILS F. OLSON'S SUBDIVISION OF ALL THAT PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, COMMONLY KNOWN AS:

3105-07 W. CORTLAND, PIN 13-36-308-017-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 14TH day of NOVEMBER 1991.

*Michael Cunningham* (SEAL)  
 Michael Cunningham  
 Director of Loan Processing

\* and loan agreement dated 3-28-83 and recorded as document number 91575042

91627695

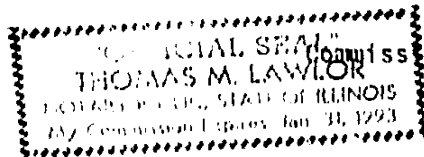
STATE OF ILLINOIS )  
 ) ss.  
 COUNTY OF COOK )

DEPT. OF RECORDING 411 00  
 1400 N. LAKE ST. CHICAGO, ILL. 60607  
 312-744-2000  
 COUNTY CLERK'S OFFICE

I, Thomas Lawlor, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Cunningham, Director of Loan Processing personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 14TH day of NOVEMBER, 1991.

*Thomas M. Lawlor*  
 Notary Public



Commission expires \_\_\_\_\_

This instrument was prepared by KD Williams, Dir. Financial Control, Dept. of Housing  
 (NAME AND ADDRESS)

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