

UNOFFICIAL COPY 623415

RELEASE OF MORTGAGE ON TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

7319633 OF NO ADDED VALUE

KNOW ALL MEN BY THESE PRESENTS, That THE CHICAGO HEIGHTS NATIONAL BANK A CORPORATION OF THE UNITED STATES OF AMERICA

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRUCE A. GARRETSON, A BACHELOR AND NOYRA DUNNE, A SPINSTER 2501 NORTH WAYNE STREET UNIT #9 CHICAGO, ILLINOIS 60614

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 27th day of JUNE, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 89269795, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit: Parcel 1: Unit Number 9 in Plano Factory Townhouse Condominium as delineated on a survey of the following described real estate: Lots 21, 22, 23, 24, and 25 in the Subdivision of part of Lot 13 in County Clerk's Subdivision OB 43 in Sheffield's Addition to Chicago, lying West of the former right of way of the Chicago and Evanston railroad and East of Ward Street, in Section 29, Township 40 North, Range 14, East of the Third Principal Meridian

Also That part of the East 1/2 of the South West 1/4 of Section 29, Township 40 North, Range 14 East of the Third Principal Meridian, which survey is attached as EXHIBIT "B" to the Declaration of Condominium recorded as Document Number 89253514 together with its undivided percentage interest in the common elements in Cook County, Illinois.

Parcel 2: Easement for the Benefit of parcel 1 as created by Document 88113935. PIN # 14-29-315-016-0000 & 14-29-315-017-0000 & 14-29-315-092-0000 together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-29-315-016-0000 & 14-29-315-017-0000 Address(es) of premises: 2501 North Wayne Street Unit 9 Chicago, IL, 60614

Witness hand and seal, this 18th day of November 19 91.

Valerie Harrell (SEAL) LOAN OFFICER Gerald J. Cirullo (SEAL) LOAN OFFICER

This instrument was prepared by GALL AZZARELLO THE CHICAGO HEIGHTS NATIONAL BANK (NAME AND ADDRESS)

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RELEASE DEED
By Corporation

TO

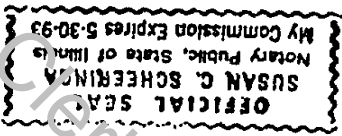
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

*Steven A. ...
18500 ...
Chicago 1519
One ... 60601*

Property of Cook County



GIVEN under my hand and seal this 18TH day of NOVEMBER 19 91
Susan C. Scheririna
NOTARY PUBLIC
Commission Expires May 30, 1993

I, SUSAN SCHERIRINA, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VALERIE HARRELL personally known to me to be the LOAN OFFICER ~~of the~~ CHICAGO HEIGHTS NATIONAL BANK, corporation, and GERALD J. CIRULLO, personally known to me to be the LOAN OFFICER ~~of the~~ CHICAGO HEIGHTS NATIONAL BANK, and several acknowledged that as such LOAN OFFICER ~~of the~~ CHICAGO HEIGHTS NATIONAL BANK, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

BOX 309 9192815 606 708