

UNOFFICIAL COPY 7 3

SPECIFIC POWER OF ATTORNEY

for me and in my name, place, and stead, for the pur	t and appoint James J. Schiffe ATTORNEY-IN-FACT, pose of signing any and all Deeds, affidavits, Note(s), Deed(s) D. Forms, VA Forms, FHA Forms, and any and all other
COMPANY'S QUINTENS ROAD FARMS SUBDI- WEST 1/4 OF SECTION 22, TOWNSHIP 42 PRINCIPAL MERIDIAN, ALSO THE NORTH	BDIVISION OF LOT 14 IN A. T. MCINTOSH AND VISION OF THE WEST 90 ACRES OF THE SOUTH NORTH, RANGE 10 EAST OF THE THIRD EAST 1/4 OF SECTION 21 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT
PID. 02-20-309-033.	000 C)
also known as: 737 Kimball Paratine, 111 inots	
and deliver the same, and do all such real matters interests in said property located in Prin Ine, FURTHER, THIS POWER OF ATTORIES that	and things in relation to the purchase and/or financing of my LILLIOLS, as I might or could do if acting personally. I remain in full force and effect until revoked, suspended or redged by me and recorded among the Land Records for
binding on me, my heirs, successors, assigns, exe	111nots This Power of Attorney shall be coor, administrators and personal representatives, and any nation to rely on the authority herein given until and unless a
	to the convay, this Power of Attorney shall not terminate or ny express internion that this Power of Attorney shall survive
WITNESS the following signature and seal this	8th day of OCLUBET 1991.
\mathcal{I}	Mayor J. Schaffi (SEAL)
STATE OF LLLLING IS COUNTY OF COOK , 10 W	in:
	ounty and State aforesaid, whose commission expires on the
18th day of OCTOBER , I	9 91, do hereby certify that MARY SHITTERER whose name is signed to the foregoing
Specific Power of Attorney, has acknowledged the	name before me in my jurisdiction aforesaid.
GIVEN under my hand this 18th day of 000	<u> COHER</u>
•	. .
	Jackly Teddet
"OFFICIAL SEAL" JACKLYN NIBLETT Notary Public, State of Illinois My Commission Expires 7/31/93	SMU 359 Multistate 10/87
My Commission Expires 7/31/93 & and to Dear Note Ca Does the recept West cheeter,	Bed.
Stre Silvertin	01 WK > BOX 333-

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