

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

FORM NO. 835  
February, 1988

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91628294

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT. OF RECORDING \$15.00  
REC'D. TRUST DEED 11/25/91 10:42 AM  
11/25/91 \* - 91 - 403 - 005 - 006  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Hoffman Estates 2200 W. Higgins Rd Hoffman Estates, IL 60195 United States

of the County of Cook and State of America for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mount Prospect State Bank, as Trustee under Trust #1456, dated September 17, 1984

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain mortgage, bearing date the 19th day of May, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 87410346, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: SEE LEGAL DESCRIPTION ATTACHED

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): Pin:01-04-403-002 PIN:01-04-403-005 & 006

Address(es) of premises:

Witness my hand and seal, this 13th day of November, 1991

*Dale L. Doepke* (SEAL)  
Dale L. Doepke Vice President

*Joyce M. Lueth* (SEAL)  
Joyce M. Lueth Secretary

This instrument was prepared by Pamela M. DuBonnet, 2200 W. Higgins Rd Hoffman Estates, IL 60195 (NAME AND ADDRESS)

14. 5/91

Cook County Clerk's Office

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

OFFICIAL SEAL  
PAMELA M. DUBONETTI  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires July 11, 1994

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NOTARY PUBLIC  
*Pamela M. Dubonetti*  
seal this 13th day of November 1991

I, Pamela M. Dubonetti, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dale L. Boedke, Vice President of First National Bank of Hoffman Estates, personally known to me to be the \_\_\_\_\_, and Joyce Lueck, Secretary of said corporation, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_, Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

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THAT PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID QUARTER QUARTER THAT IS 507.13 FEET WEST OF THE NORTHEAST CORNER THEREOF (AS MEASURED ALONG SAID NORTH LINE); THENCE NORTH 89 DEGREES 56 MINUTES 20 SECONDS WEST ALONG SAID NORTH LINE 300.38 FEET; THENCE SOUTH 46 DEGREES 27 MINUTES 40 SECONDS WEST 101.92 FEET DEED (SOUTH 46 DEGREES 27 MINUTES 40 SECONDS WEST 101.34 FEET MEASURED); THENCE SOUTH 01 DEGREE 00 MINUTES 10 SECONDS EAST 100.93 FEET DEED (SOUTH 01 DEGREE 00 MINUTES 10 SECONDS EAST 100.54 FEET MEASURED); THENCE NORTH 86 DEGREES 48 MINUTES 50 SECONDS WEST DEED (NORTH 86 DEGREES 46 MINUTES 50 SECONDS WEST MEASURED); 28.99 FEET FOR THE POINT OF BEGINNING; THENCE SOUTH 0 DEGREES 52 MINUTES 33 SECONDS EAST AND PARALLEL TO THE EAST LINE OF SAID QUARTER QUARTER 485.92 FEET TO THE SOUTH LINE OF SAID NORTH HALF OF SOUTHEAST QUARTER OF SOUTHEAST QUARTER; THENCE SOUTH 89 DEGREES 50 MINUTES 14 SECONDS WEST ALONG SAID SOUTH LINE (ALSO BEING THE NORTH LINE OF LOT 3 OF CHARLES SUBDIVISION, A SUBDIVISION OF PART OF SECTION 4 AFORESAID) 404.94 FEET TO THE WEST LINE OF SAID SOUTHEAST QUARTER OF SOUTHEAST QUARTER; THENCE NORTH 0 DEGREES 45 MINUTES 57 SECONDS WEST ALONG THE WEST LINE OF SOUTHEAST QUARTER OF SOUTHEAST QUARTER OF SECTION 4 AND ALSO THE EAST LINE OF LOT 1 OF SAID CHARLES SUBDIVISION 656.31 FEET TO THE NORTHWEST CORNER OF SAID QUARTER QUARTER; THENCE SOUTH 89 DEGREES 56 MINUTES 20 SECONDS EAST ALONG THE NORTH LINE OF SAID QUARTER QUARTER 166.93 FEET; THENCE SOUTH 05 DEGREES 48 MINUTES 55 SECONDS WEST 161.55 FEET DEED (SOUTH 05 DEGREES 45 MINUTES 16 SECONDS WEST 160.85 FEET MEASURED); THENCE SOUTH 39 DEGREES 03 MINUTES 20 SECONDS EAST DEED (SOUTH 40 DEGREES 45 MINUTES 56 SECONDS EAST MEASURED) 7.89 FEET; THENCE SOUTH 86 DEGREES 46 MINUTES 50 SECONDS EAST 50.41 FEET TO THE POINT OF BEGINNING, CONTAINING 5.0059 ACRES, IN BARRINGTON TOWNSHIP, COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL ONE FOR THE PURPOSES OF INGRESS AND EGRESS AS CREATED BY GRANT FROM LEONORE SMITH TERREMS TO SPENCER OTIS JR. AND OTHERS, TRUSTEES, DATED JULY 18, 1934 AS DOCUMENT 11431300 OVER A STRIP OF LAND 24 FEET IN WIDTH, THE SOUTHERLY LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS 60 FEET WEST OF THE EAST LINE AND 103.8 FEET NORTH OF THE SOUTH LINE OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN; RUNNING THENCE SOUTH 48 DEGREES 11 MINUTES WEST, 155.9 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTH EAST 1/4 OF THE SOUTH EAST 1/4, DISTANT 178 FEET FROM THE SOUTH EAST CORNER THEREOF; THENCE WESTERLY ALONG THE SOUTH LINE OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4, 329.13 FEET AND FOR THE PURPOSE OF INGRESS AND EGRESS AND FOR THE INSTALLATION AND MAINTENANCE OF TELEPHONE AND ELECTRIC POLES AND LINES, CONDUITS, SEWERS GAS MAINS, WATER MAINS, AND OTHER SIMILAR FACILITIES AS CREATED BY GRANT DATED SEPTEMBER 29, 1936 AND RECORDED OCTOBER 6, 1936 AS DOCUMENT 11890373 FROM KENNETH G. SMITH TO CHARLES J. LUCKMAN OVER A STRIP OF LAND 24 FEET IN WIDTH, THE NORTHERLY LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, 815.50 FEET SOUTH OF THE NORTH EAST CORNER OF SAID WEST 1/2 OF THE SOUTH WEST 1/4 RUNNING THENCE SOUTH 34 DEGREES 56 MINUTES WEST, 479.82 FEET; THENCE NORTH 74 DEGREES 48 MINUTES WEST, 335.33 FEET TO A TERMINAL POINT "A" REFERRED TO IN SAID DOCUMENT NUMBER 11890373 INTENDING SAID 24 FOOT STRIP TO RUN WESTERLY TO A LINE DRAWN SOUTH 2 DEGREES 32 MINUTES 30 SECTIONS EAST FROM SAID TERMINAL POINT "A" OVER A STRIP OF LAND 24 FEET WIDE BEING 14 FEET ON THE NORTHERLY SIDE AND 10 FEET ON THE SOUTHERLY SIDE OF THE FOLLOWING DESCRIBED LINE: BEGINNING SOUTH 2 DEGREES 32 MINUTES 30 SECTIONS EAST, 14 FEET FROM THE SAID TERMINAL POINT "A"; THENCE NORTH 72 DEGREES 19 MINUTES WEST, 130.8 FEET; THENCE SOUTH 58 DEGREES 43 MINUTES WEST, 293.0 FEET; THENCE SOUTH 33 DEGREES 33 MINUTES WEST, 133.35 FEET; THENCE SOUTH 49 DEGREES 11 MINUTES WEST, 168.50 FEET TO TERMINAL POINT "B" REFERRED TO IN SAID DOCUMENT NUMBER 11890373 INTENDING THE EASTERLY LINE OF SAID SECOND DESCRIBED 24 FOOT STRIP TO BE A LINE DRAWN SOUTH 2 DEGREES 32 MINUTES 30 SECTIONS EAST FROM SAID TERMINAL POINT "A" AND THE WESTERLY LINE TO BE A LINE DRAWN NORTH 1 DEGREE WEST, AND SOUTH 1 DEGREE EAST FROM SAID TERMINAL POINT "B", IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS APPURTINANT TO AND FOR THE BENEFIT OF PARCEL ONE AS RESERVED IN DEED RECORDED MAY 19, 1944 AS DOCUMENT 13286832 AND AMENDED BY DOCUMENT RECORDED NOVEMBER 22, 1944 AS DOCUMENT 13402009 FOR INGRESS AND EGRESS DESCRIBED AS FOLLOWS: A 20 FOOT STRIP IN WIDTH, THE CENTER LINE THEREOF BEING DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, 507.13 FEET SOUTH 89 DEGREES 55 MINUTES WEST OF THE SOUTH EAST CORNER THEREOF; THENCE NORTH 10 DEGREES 34 MINUTES WEST, 10.17 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 75 DEGREES 43 MINUTES 20 SECTIONS WEST, 220.60 FEET; THENCE SOUTH 51 DEGREES 07 MINUTES 50 SECTIONS WEST, 201.45 FEET; THENCE NORTH 86 DEGREES 48 MINUTES 50 SECTIONS WEST, 79.40 FEET; THENCE NORTH 39 DEGREES 03 MINUTES 20 SECTIONS WEST, 212.98 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 4, A DISTANCE OF 1093.23 FEET SOUTH 89

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