

UNOFFICIAL COPY

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NOTARY PUBLIC, STATE OF ILLINOIS
 MARITZA S. PIECZYNSKI
 " OFFICIAL SEAL "

VICIN PRESIDENT

JACK CERAULO

Witness:

Jack Ceraulo

It's: PRESIDENT

By: ANGELO CUSINATO

Angelo Cusinato

FIRST SUBURBAN MORTGAGE CORPORATION,
 DBA, FINANCIAL EXPRESS COMPANY

91629558

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DEPT-01 RECORDINGS
 14111 TRAM 0193 12/07/91 10:20:00
 49799 * -91-629558
 COOK COUNTY RECORDER

DOCUMENT NO. 16870207, IN COOK COUNTY, ILLINOIS.
 THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST ON THE THIRD
 PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED APRIL 5, 1991 AS
 LOT 7 IN BLOCK 62 IN HOFFMAN ESTATES NO. 4, BEING A SUBDIVISION OF THAT PART OF

to FIRST SUBURBAN MORTGAGE CORPORATION, DBA, FINANCIAL EXPRESS MORTGAGE COMPANY
 a corporation organized under the laws of THE STATE OF ILLINOIS
 and whose principal place of business is 1375 N. SCHUMBURG ROAD-#220, SCHUMBURG, ILLINOIS 60194
 and recorded in Book/Volume No. 91629558
 COOK County Records, State of Illinois described hereinafter as follows:
 PROPERTY ADDRESS: 490 MOHAWK STREET, HOFFMAN ESTATES ILLINOIS 60194
 P.I.N. # 07-15-317-007

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
 WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
 NOVEMBER 22, 1991
 AYOOB ALI KHAN, A BACHELOR
 executed by

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDERS USE

LOAN # 72861

91629558



NAME WESTAMERICA MORTGAGE COMPANY
 ADDRESS 455 E. STATE PARKWAY
 SUITE 203 & 204
 SCHUMBURG, IL 60173

AND WHEN RECORDED MAIL TO

MONICA V. SMITH

My Commission Expires 1-22-95

COOK County, IL

Notary Public *Maritza S. Pieczynski*

of the corporation named herein which executed the within
 instrument, that the seal affixed to said instrument is the
 corporate seal of said corporation; that said instrument was
 signed and sealed on behalf of said corporation pursuant to
 its by-laws or a resolution of its Board of Directors and that
 he / she acknowledges said instrument to be the free act and
 deed of said corporation.

PRESIDENT

say that he/she is the
 to me personally known, who, being duly sworn by me, did
 and State, personally appeared ANGELO CUSINATO
 the undersigned, a Notary Public in and for the said County
 before me,

On NOVEMBER 22, 1991

STATE OF ILLINOIS
 COUNTY OF COOK

RECORDED

11812-2

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01629558

Property of Cook County Clerk's Office