

Box 404

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UNOFFICIAL COPY

PARTIAL RELEASE DEED

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BRIAN E. GALLAGHER AND PATRICIA S. GALLAGHER, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 22nd day of FEBRUARY, A.D. 1991, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 91100699, and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of County, in the State of Illinois, as Document No. , to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

LOT 9 IN BLOCK 15 IN FLOSSMOOR PARK THIRD ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF LOTS 1 AND 2 (EXCEPT THE SOUTH 660 FEET THEREOF) IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 18339 PERTH HOMEWOOD, ILLINOIS 60430

PERMANENT INDEX NO.: 31-01-204-009-0000

DEPT-01 RECORDING \$17.00
T#3333 TRAN #165 12/02/91 12:51:00
#4135 + C * - 91 - 629768
COOK COUNTY RECORDER

Commitment # 498042

This Release shall in no manner affect the lien of said Mortgage as to the remainder of the premises therein described and not hereby specifically released.

Handwritten signature/initials

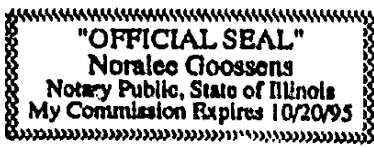
91629768

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Corporate Secretary this 21st day of November, A.D. 1991.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: [Signature] Asst. Vice President
Attest: [Signature] Corporate Secretary

STATE OF ILLINOIS
COUNTY OF COOK } SS

I, NORALEE GOOSSENS, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that THERESE M. JONKER personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and MARY A. MCNALLY personally known to me to be the CORPORATE Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 21st day of NOVEMBER, A.D. 1991.
[Signature]
NOTARY PUBLIC

BOX _____

Release of Mortgage
BY CORPORATION

TO _____

NOTICE
"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

By:

Property of Cook County Clerk's Office

833-673-316