

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$18,300.00 dated July 25, 1977, executed by DONALD P. KRAMER AND FLORELIZ S. KRAMER, HIS WIFE

91629017

to UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 24 053 632, on December 7, 1977, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: SEE ATTACHED FOR LEGAL DESCRIPTION

PROPERTY ADDRESS: 3950 N LAKE SHORE DR CHICAGO, IL 60613 TAX ID NO 14-21-101-029

DEPT-01 RECORDING \$15.50 T2222 TRAN 2846 12/02/91 12:11:00 #3698 \$ E #91-629017 COOK COUNTY RECORDER

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In witness whereof, the undersigned has caused these presents to be executed on this the 28th day of October, 1991.

FIRST NATIONAL BANK, A FEDERAL SAVINGS BANK SUCCESSOR BY MERGER TO UPTOWN FEDERAL SAVINGS



BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA pursuant to Power of Attorney recorded October 3, 1988 at DOC #88452955. COOK County, Records.

Attest: ANN ISBAN ASSISTANT SECRETARY

By: JOHN ADAMS VICE PRESIDENT

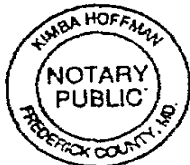
State of Maryland County of Frederick



Handwritten notes: 3950 N Lake Shore Dr Chicago, IL 60613

On this 28th day of October, 1991, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

In witness whereof I hereunto set my hand and official seal.



KIMBA HOFFMAN Notary Public My commission expires: February 18, 1995

Prepared by: ANN THOMPSON AMERICA'S MORTGAGE SERVICING INC. P. O. BOX 9481, #1010 GAITHERSBURG, MD 20898-9481

Handwritten note: 15 Mail

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TO 1405.1 PNTI (3-75)

3950 LSD A-2

Schedule A (Continued)

No. 94738

EXHIBIT "A"

PARCEL 1:

UNIT NO. 221 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 1 IN EQUITABLE TRUST COMPANY'S SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE LINE ESTABLISHED BY DECREE ENTERED ON SEPTEMBER 7, 1906, IN CASE NUMBER 274470, CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTITLED CHARLES W. GORDON AND OTHERS AGAINST COMMISSIONERS OF LINCOLN PARK, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 40420, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24,014,190; TOGETHER WITH AN UNDIVIDED .1303 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY);

ALSO

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE EASEMENT AGREEMENT DATED APRIL 23, 1969, AND RECORDED APRIL 23, 1969, AS DOCUMENT NO. 20,820,211 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUST NUMBER 22719, AND EXCHANGE NATIONAL BANK OF CHICAGO, TRUST NUMBER 5174, FOR THE PURPOSE OF INGRESS AND EGRESS OVER AND ACROSS THAT PART OF THE EAST 40 FEET OF VACATED FRONTIER AVENUE, AS VACATED BY ORDINANCE RECORDED AS DOCUMENT 20,816,906, LYING WEST OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, AFORESAID, WHICH LIES NORTH OF THE SOUTH LINE OF LOT 10 EXTENDED WEST AND LIES SOUTH OF THE NORTH LINE OF LOT 12 EXTENDED WEST, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 14-21-101-029

VOLUME: 485

91623017

NOTE: THERE HAS BEEN NO TAX DIVISION MADE FOR THE INDIVIDUAL UNITS.