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SUBORDINATION OF LIEN

One trust deed or mortgage to another

91629026

The above space for Recorders use only find [3] and [4]

	WHEREAS,	JEFFREY L. OLMAN AND CH	RISTINE L. MOTSCHULL	
	68954	,	ER 31, 1991 TRUST & SAVINGS iols, described as follows:	and recorded in the Recorder's as Document
SEC	LOT 165 OF PARKWOOD UNIT 2, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 18. TOUNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS			
111	I HUNTER, EUJI	N, ILLINOIS 60120	PERMANENT INDEX NUMBER (06-18-209-009
to sec with		note for SEVEN THO sein provided; and (\$7,000,00	USAND AND 00)	Dollars
WHEREAS, the said SEFFREY L. OLMAN & CHRISTINE L. MOTSCHULL				
Office FLE secure	e on ET MORTGAGE COI nterest, payable as the	note for EIGHTY-EIGHT THOUS rein provided; and (\$88	91629025 AND FIVE HUNDRED AND 00, ,500.00)	
	NEER TRUST & SA	note secured by the MORTGAN AVINGS trust for any person, firm or carpon		escribed AND held by as sole owner and not as agent
	WHEREAS, said escribed to the lien of dly described,	Nowner wishes to subordinate the little MORTGAGE	n of the MORTGAGE recorded as document h	io.
TRU	NOW THEREFO ST & SAVINGS	ORE, in consideration of the premis in hand paid, the said does hereby covenant and agree		NGS
the lier and of thereby FLE: as afor	n of the note owned by the MORTGAGE y conveyed subject to ET MORTGAGE COR esaid for all advances in r all other purposes sp	securing the same s the lien of the MORTGAGE (P), made or to be made on the note sec ecified therein.	SAVINGS hall be and remain at all thors a se	
this	WITNESS the ha	nd and seal of said जिल्हों मानु अर्थ कर	A.D. 19 Milling	(d)
				5 120
State of Illinois, County of SS Who is personally known to			1. Cherry Mark i county, in the state aforessid, do hereb ACC CYLI ne to be the same person whose name in this day in person and acknowledged the	s subscribed to the foregoing In-
ed the said instrument as a free and voluntary act for the uses and purposes therein set forth. Given under my hand and Notarial Seal 1991				oses therein set forth.
	CONT.		(Notary Pu	blle)
(Strike * to * if instrument subordinated to is a mortgage)				
Mail to:			This Instrument Prepared By:	1
	ADDRESS		NAME	
	CITY STATE		ADDRESS	
n p	BECORDER'S OFS		**** ** ** ******* *******************	1.5

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Les gives grant

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