

# UNOFFICIAL COPY

RELEASE OF MORTGAGE NO. 92 LOAN NO. 753354-0

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELEWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

AMERICAN NATIONAL BANK AND TRUST COMPANT OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 07, 1990 AND KNOWN AS TRUST NUMBER 110510-00

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	RECORDED IN BOOK	PAGE	DATE OF RECORDING	DOCUMENT NUMBER	PERMANENT INDEX NUMBER
03-30-90	*	*	04-02-90	90-144691	14-29-302-012

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS:	2736 N JANSSEN AVE	14-29-302-014
	CHICAGO IL 60614	14-29-302-015
		14-29-302-016
		14-29-302-017
		14-29-302-018

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 04-01-91, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON OCTOBER 22, 1991.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

C. Jones  
C. JONES

BY: R. A. Hickson  
R. A. HICKSON ASSISTANT VICE PRESIDENT  
900 TOWER DRIVE, TROY, MI 48098

J. Roman 91630792  
J. ROMAN

DEPT-01 RECORDING \$13.50  
14444 TRAN 7604 10/22/91 14:33:00  
4939 # D \*-91-630792  
COOK COUNTY RECORDER

STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

ON 10-22-91 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED R. A. HICKSON KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:  
NBD MORTGAGE COMPANY  
REBECCA LYNN FELDMAN  
900 TOWER DR., STE 1200  
TROY, MI 48098

Carla Tansil  
CARLA TANSIL  
NOTARY PUBLIC, WAYNE COUNTY, MI  
ACTING IN OAKLAND COUNTY  
MY COMMISSION EXPIRES 09-19-95

WHEN RECORDED RETURN TO:

~~FRANK L. SEENY~~  
~~VALERIE M. SEENY~~  
~~2736 N. JANSSEN AVENUE~~  
~~CHICAGO IL 60614~~

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

91630792

1350

# UNOFFICIAL COPY

9 1 3 1 1 0

91630792

Property of Cook County Clerk's Office

91630792

the Note. For this purpose, Borrower does hereby mortgage, grant and convey to lender the following described property located in **COOK** County, Illinois:  
**UNIT 2734I TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-248725, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

*19-2-2012*

COOK COUNTY CLERK'S OFFICE  
111 N. WASHINGTON ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001  
WWW.COOKCOUNTYCLERK.COM

14-29-302-012, 14-29-302-013, 14-29-302-014, 14-29-302-015, 14-29-302-016, 14-29-302-017, 14-29-302-018, 14-29-302-019, 14-29-302-020, 14-29-302-021, 14-29-302-022, 14-29-302-023, 14-29-302-024, 14-29-302-025, 14-29-302-026, 14-29-302-027, 14-29-302-028, 14-29-302-029, 14-29-302-030, 14-29-302-031, 14-29-302-032, 14-29-302-033, 14-29-302-034, 14-29-302-035, 14-29-302-036, 14-29-302-037, 14-29-302-038, 14-29-302-039, 14-29-302-040, 14-29-302-041, 14-29-302-042, 14-29-302-043, 14-29-302-044, 14-29-302-045, 14-29-302-046, 14-29-302-047, 14-29-302-048, 14-29-302-049, 14-29-302-050, 14-29-302-051, 14-29-302-052, 14-29-302-053, 14-29-302-054, 14-29-302-055, 14-29-302-056, 14-29-302-057, 14-29-302-058, 14-29-302-059, 14-29-302-060, 14-29-302-061, 14-29-302-062, 14-29-302-063, 14-29-302-064, 14-29-302-065, 14-29-302-066, 14-29-302-067, 14-29-302-068, 14-29-302-069, 14-29-302-070, 14-29-302-071, 14-29-302-072, 14-29-302-073, 14-29-302-074, 14-29-302-075, 14-29-302-076, 14-29-302-077, 14-29-302-078, 14-29-302-079, 14-29-302-080, 14-29-302-081, 14-29-302-082, 14-29-302-083, 14-29-302-084, 14-29-302-085, 14-29-302-086, 14-29-302-087, 14-29-302-088, 14-29-302-089, 14-29-302-090, 14-29-302-091, 14-29-302-092, 14-29-302-093, 14-29-302-094, 14-29-302-095, 14-29-302-096, 14-29-302-097, 14-29-302-098, 14-29-302-099, 14-29-302-100

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MAIL TO

MAIL TO:

HOWARD D. LERMAN

333 W. WACKER DRIVE

SUITE 2800

CHICAGO, ILL. 60606-1227

Property of Cook County Clerk's Office