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Loan No. 59-07861-B 11/13/91 BERNARD L. MIRKIN

Recorded at _____ o'clock _____ M _____

Reception No. _____ Recorder _____

KNOW ALL MEN BY THESE PRESENTS, That whereas,

BERNARD L. MIRKIN AND SARAH SOLOTAROFF MIRKIN, HIS WIFE

of the County of COOK, in the state of Illinois, being one certain Mortgage dated 12/13/88, filed for record in the office of the County Clerk and Recorder of the County of COOK of Illinois on 12/20/88 and duly recorded in of the records in said office, at page , Reception Number 88586203 did grant, bargain, sell and convey unto;

World Savings and Loan Association, a Federal Savings and Loan Association, and/or assigns

certain real estate in said Mortgage described to secure the payment of certain promissory note with interest, and all charges thereon, as in said Mortgage and note mentioned; and whereas said Mortgage and note have been assigned

AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW, THEREFORE, in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said a corporation duly organized and existing under and by virtue of the laws of the state of Colorado, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever, all the right, title and interest which it has by virtue of said Mortgage in and to the said real estate, and more particularly described as follows, to wit:

See Exhibit A attached PIN: 11-13-208-010/022 CKA: 427 Greenleaf St., Evanston Illinois 60202 situated, lying and being in the County of COOK and State of Illinois.

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage, is by these presents, to be considered and is fully and absolutely released and canceled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by it's Vice President and it's corporate name to be hereunto affixed, attested by it's Assistant Secretary, this November 13, 1991.

World Savings and Loan Association,
A Federal Savings and Loan Association

ATTESTED:

Bonny Wilcox
Bonny Wilcox, Vice President

David Abrams
David Abrams, Assistant Secretary

State of California)
County of Alameda) SS.

The foregoing instrument was acknowledged before me November 13, 1991, by Bonny Wilcox, Vice President and David Abrams as Assistant Secretary of World Savings and Loan Association.

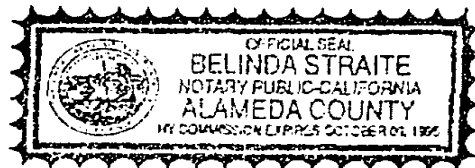
Witness my hand and official seal.

Belinda Straite
Signature of Notary Public Belinda Straite

RELEASE OF MORTGAGE BY CORPORATION

After recording return to: BERNARD L. MIRKIN
427 GREENLEAF STREET
EVANSTON ILL. 60202

Box # 520
Copy # 1



1991 DEC 13 PM 10:05

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BOX 333

BE

130/1335 DF Tribunal (1991) vs. ABSA

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PARCEL 1:

LOT 13 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 78 IN THE RESUBDIVISION OF LOTS 5 TO 11 INCLUSIVE IN BLOCK 77 AND LOTS 12 TO 16 INCLUSIVE IN BLOCK 78 IN THE VILLAGE OF EVANSTON, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 12 (EXCEPT THE EAST 25 FEET THEREOF) IN THE RESUBDIVISION OF LOTS 12 TO 16 INCLUSIVE IN BLOCK 78 IN THE NORTHWESTERN UNIVERSITY SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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