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6655-5

Know all Men by these Presents, That

LASALLE BANK LAKE VIEW, TRUSTEE

a Corporation organized and existing under and by virtue of the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit Claim unto JOHN B. MURPHY, BACHELOR

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand, whatever it may have acquired in, through or by a certain MORTGAGE dated SEPTEMBER 16, 1986

and recorded in the Recorder's office of Cook County, Illinois as Document No 86420632 and a certain Assignment of Rents dated N/A 19 and recorded in the Recorder's office of Cook County, Illinois as Document No N/A to the premises therein described as follows, to wit:

LOT 19, IN TENGWALD'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS.

14-19-217-002
3755 NORTH DAMEN AVE
CHICAGO, IL

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER/REGISTRAR OF DEEDS
IN WHOSE OFFICE MORTGAGE OR DEED
OF TRUST WAS FILED.

IN WITNESS WHEREOF, LASALLE BANK LAKE VIEW has caused its corporate seal to be hereunto affixed, and has caused its name to be signed thereto presents by its Vice-President and attested by its Trust Officer this 2ND day NOVEMBER 19 91

LASALLE BANK LAKE VIEW AS Trustee

By *E. Deacon Jr.* VICE PRESIDENT
Attest *E. Deacon Jr.* VICE PRESIDENT

91631503

STATE OF ILLINOIS { ss
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the state aforesaid, DO HEREBY CERTIFY

TRUSTEE BARBARA PIERLUSSI

Vice President of the LASALLE BANK LAKE VIEW and VICE PRESIDENT

DEAN D. LAWRENCE

Trust Officer of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and V.P., and Trust officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and in the free and voluntary act of said Bank, for the uses and purposes therein set forth, and that said Vice-President did also then and there acknowledge that he did affix the said corporate seal of said Bank to said instrument for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 2ND day of NOVEMBER 19 91

Notary Public
Barbara Pierlussi
Notary Public

MAIL TO:

NAME	<i>John B. Murphy</i>
ADDRESS	<i>3755 N. Damen Ave</i>
CITY AND STATE	<i>Chicago IL</i>

OR

RECORDER'S OFFICE BOX NO _____

1000 - 1004 W. Wacker Drive, Chicago, IL 60606
Phone 312-553-4000 Fax 312-553-4001
Cassette 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007

UNOFFICIAL COPY

RECEIVED - COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

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