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FEDERAL HOME LOAN MORTGAGE CORPORATION for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

EDWARD A. FITZGERALD AND JANET M. FITZGERALD, HUSBAND AND WIFE

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the 5th day of September, A. D. 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 85177828

and through mesne assignments of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION

by assignment dated Sept. 27, 1985, and recorded in said County and State in Book of Records on Page as Document 85289467, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION, DOCUMENT NO. 88026893.

LOT 12 IN BLOCK 1 IN PARAMOUNT UNIT NUMBER 1, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH 20/80THS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE EAST 5/8THS OF THE SOUTH 16/52THS OF THE NORTH 52/80THS OF THE SAID EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 10916 S. KOSTNER, OAK LAWN, IL 60453
PERMANENT INDEX NUMBER: 24-15-323-030-0000

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together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

POWER OF ATTORNEY FROM FEDERAL HOME LOAN MORTGAGE CORPORATION IN TESTIMONY WHEREOF said TALMAN HOME FEDERAL SAVINGS AND LOAN ASSN. has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

20th day of AUGUST, A. D. 1991.

This instrument prepared by Mary Lannon TALMAN HOME FEDERAL S&L ASSN.

TALMAN HOME MORTGAGE CORP.
Succ.
4242 N. HARLEM AVENUE
Address
NORRIDGE, IL 60634

BY: RICHARD GEARY, VICE PRESIDENT
Attest: PAMELA TAYLOR, LOAN SERVICE/REG OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

State of ILLINOIS

S.S.

3.

Mary C. Lannon

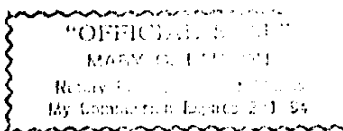
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that RICHARD GEARY, VICE PRESIDENT of the within named *TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION and PAMELA TAYLOR, LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Loan Servicing Officer and Vice Pres, respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said Vice Pres did also then and there acknowledge that he, as custodian of the corporate seal of said * , did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 20th day of August 1991

Mary C. Lannon

Notary Public



Property of Cook County Clerk's Office

Box 91631690

SATISFACTION OF MORTGAGE

TALMAN HOME MORTGAGE CORP.

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MAIL TO

EDWARD A. & JANET M. FITZGERALD
 10916 S. KOSTNER
 OAK LAWN, IL 60453