1320 802 C

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed herinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto

·	and State of Isoever it may have acquired in, thr N.D. 19 , and registered in the	all the right, title, ough or by a certain trust deed dated office of
Cou	inty, in the State of	in val. book of
or therein therein described, situal as follows, to vit.	page as Document No. ed in the County of	to the premises
And the state of t		
	10 TO HOLD 11 TO 11 TO 12 TO 1	1031/09
Together with all the appurtenances and privileges thereunto belonging or appertaining		
IN WITNESS WHEREOF, said	by its Vice President and its corpor	has caused these presents to be executed rate seal to be hereto affixed, attested by its ystems. Officer, This 27th AD 19 91 The First National Bank of Chicago
		KNNXNNX s Officer
STATE OF ILLINOIS County of Cook SS		

"OFFICIAL SEAL"
R. Scott Myers
Notary Public, State of Hlinois
My Commission Expires 303392

said bank, for the uses and purposes therein set forth

GIVEN under my hand and notatial seal this 27th day of September

My commission expires

"R Seril hugels

AD 49 91

Paretary District

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by ... EthestIne Jones
One First National Plaza, Chicago, Illinois 60670

9163170

The First National Bank of Chicago
TRUSTEE
CHICAGO, ILLINOIS
TO

RELEASE

Property of Coot County Clert's Office

91631709

UNOFFICIAL COPY

Unit no. 13C as delineated on the survey of the following described parcel of real estate (hereinafter referred to as (pcl) "

Lot 2 (except the East 17 feet thereof) and all of lot 3 and lot 4 (except the West 18 feet thereof) in Frederick H. Bartlett's Jackson Park Subdivision of the East 1/2 (except the South 333 feet thereof) if the West 1/3 of the North 1/2 of the North East 1/4 of the South East 1/4 of Section 24, Township 38 North, Range 14, East of the

tast 1/4 or Section 24, lownship 38 North, Range 14, East of the Third Principal Meridian, also tots 5,6, and 7 in Bartlett's Jackson Park Subdivision of the East 1/2 (except the South 333 feet) of the West 1/3 of the North 1/2 of the North East 1/4 of the South East 1/4 of Section 24, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

which survey os attached asexhibit A to the Declaration of Condominium Own Inship and By-Laws, Easements, Restrictions and Covenants for She eline Condominium made by Shoreline Cooperative Apartments, Inc.; an Illinois Corporation, recorded in the Office of the Recorder of Deeds of cook County, Illinois sa Document No. 22571250; together with as undivided 2.092% interest in the Parcel(excepting from the Forth County Clerks Office 3831703 Parcel all: eproperty and space comprising all of the Units thereof as defined and set forth in said declaration and Survey) in Cook County, Illinots

11116 TO GREGGE MILLER 9410 5 111011 9410 6 619